

UNOFFICIAL COPY

Doc#: 1922534058 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/13/2019 09:34 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Pamela Alford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316566694

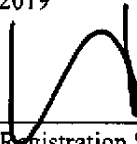
That a certain mortgage in the original principal amount of \$214,000.00, executed by KRZYSZTOF NOWAK AND BARBARA NOWAK, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated October 27, 2010 and recorded November 10, 2010 in Document No. 1031450000, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 08-13-105-009-0000 Commonly known as: 4 E Sunset Rd Mt Prospect IL, 60056

SEE ATTACHED LEGAL DESCRIPTION

Dated this August 5, 2019

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for
WINTRUST MORTGAGE CORPORATION, its successors and assigns

By: Lindsey Perry

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

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COUNTY OF WAYNE)

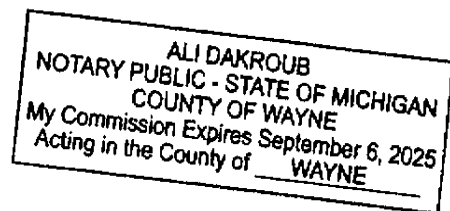
On August 5, 2019, before me, Ali Dakroub, the above signed officer, Lindsey Perry, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns.



Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: September 6, 2025

Acting in the County of Wayne



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EXHIBIT A - LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 111 IN COUNTRY CLUB TERRACE, A SUBDIVISION OF PART OF LOTS 16 AND 18 IN OWNERS
SUBDIVISION IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1955 AS DOCUMENT 16243657, IN
COOK COUNTY, ILLINOIS

PIN: 08-13-105-009-0000

Property of Cook County Clerk's Office

