## **UNOFFICIAL COPY**

Doc#. 1922534061 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/13/2019 09:37 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0424431898

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **DONAL M O'BRIEN AND ASHLEY O'BRIEN** to **WELLS FARGO BANK**, **N.A.** bearing the date 04/23/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **I'ampis**, in **Document # 1513118054**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 28 IN BLOCK 8 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12 INCLUSIVE, 28 TO 33 INCLUSIVE, AND 54 TO 59 INCLUSIVE, IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-20-215-028-0000

Property is commonly known as: 903 CHERRY ST, WINGTERA, IL 60093.

Dated this 08th day of August in the year 2019 WELLS FARGO BANK, N.A.

MATTHEW CDIEREI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407691126 DOCR T081908-11:53:03 [C-2] ERCNIL1

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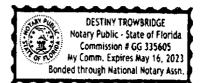
## **UNOFFICIAL COPY**

Loan Number 0424431898

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of August in the year 2019, by Matthew Griebel as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/(6/)023



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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