

# UNOFFICIAL COPY

Doc#: 1922534086 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/13/2019 09:52 AM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 2005765769**

**PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**WHEN RECORDED MAIL TO:**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL NO. 02-14-211-02-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 22, 2018** executed by **DEBORAH L. DEMPSEY AND JOHN P. DEMPSEY, WIFE AND HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 03, 2018** as Instrument No. **1818446034** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: LOT ONE HUNDRED THIRTY THREE (133) IN WILLOW WOOD, BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1962, AS DOCUMENT NUMBER 2046942.**

**PROPERTY ADDRESS: 613 N. GREENWOOD DR., PALATINE, IL 60074**

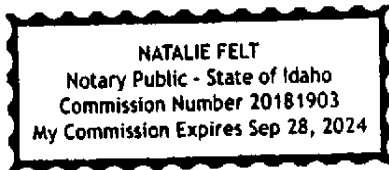
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 07, 2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**EMILY POTTLE, VICE PRESIDENT**

**STATE OF IDAHO**                      **COUNTY OF BONNEVILLE**                      ) ss.

On **AUGUST 07, 2019**, before me, **NATALIE FELT**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**NATALIE FELT (COMMISSION EXP. 09/28/2024)**  
**NOTARY PUBLIC**



**POD: 20190731**  
**RP80201171M - LR - IL**

