

UNOFFICIAL COPY

Recording Requested/Prepared By:
Sivanageswararao Vaddanti
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 1922534147 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/13/2019 10:54 AM Pg: 1 of 3

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 241191 "Pamela Winters" Cook County Recorder, Illinois

Dated: August 09, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-5** does hereby certify that a certain mortgage executed by **PAMELA WINTERS AND ANDREA WINTERS** to **AMERIQUEST MORTGAGE COMPANY** dated **MARCH 18, 2005** calling for the original principal sum of dollars (**\$110,000.00**), and recorded on **APRIL 11, 2005** in and/or Instrument # **0510104004**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$110,000.00**

Tax Parcel ID: **25-19-311-027-0000**

Property Address: **11646 SOUTH HALE AVENUE, CHICAGO, ILLINOIS 60643**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **9th** day of **August, 2019**.

THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-5


UNOFFICIAL COPY

By Specialized Loan Servicing LLC, as Attorney-in-Fact

By: *Allison Kamstra*
ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of **COLORADO**
County of **DOUGLAS**

On **August 09, 2019**, before me, **James Austin** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT** of **Specialized Loan Servicing LLC, as Attorney-in-Fact** for **THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-5** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

James Austin 

Notary Public
James Austin
My commission expires September 24, 2022
Notary ID: 20184037598
DAN # 20184037598 - 805450

(This area is for notarial seal)

Notary of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

Legal Description

The land referred to in this Commitment is described as follows:

THE NORTH 30 FEET OF LOTS 10, 11 AND 12 TAKEN AS A TRACT IN BLOCK 97 IN WASHINGTON HEIGHTS, A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63 INCLUSIVE IN BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28 AND 29, ALL IN SECTION 18, AND SECTION 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, EAST OF PROSPECT AVENUE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 11646 SOUTH HALE, CHICAGO, ILLINOIS 60643

PIN: 25-19-311-027-0000

Property of Cook County Clerk's Office