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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1922645081 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/14/2019 10:20 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOSEPH J RADEMACHER AND KELLY MARIE PARASKEVIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **09/27/2016** and recorded on **10/14/2016**, in Book N/A at Page N/A, and/or as Document **1628801062** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-25-428-044-1004**

Property Address: **2550 W FULLERTON AVE UNIT 2D CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **08/12/2019**.

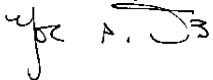
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ednique Williams
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **08/12/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1148341311
MIN: **10018850000087115**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1148341311

EXHIBIT A

Parcel 1: Unit 2D in The Brendel Condominiums, as delineated on a Plat of Survey of the following described parcel of real estate:

Lots 7, 8 and 9 in Block 20 in Albert Crosby and Others' Subdivision of the East 1/2 of the Southeast 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, excepting therefrom the retail property more particularly described as follows: That part of Lots 7, 8 and 9 in Block 20 in Albert Crosby and Others' Subdivision of the East 1/2 of the Southeast 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, described as follows: Lying above a horizontal plane at elevation +17.28 feet and lying below a horizontal plane at elevation +29.52 feet Chicago City Datum, beginning at Southeast corner of Lot 7; thence 1.91' West and 2.31' North to a point of beginning; thence along finished surface of interior walls; thence 51.34' West; thence 7.39' North; thence 6.18' West; thence 7.49' North; thence 2.82' West; thence 38.39' North; thence 14.69' East; thence 14.48' South; thence 17.10' East; thence 14.55' North; thence 6.03' East; thence 5.03' North; thence 20.32' East; thence 20.82' South; thence 2.26' East; thence 37.41' South to the point of beginning of retail property, in Cook County, Illinois; which Plat of Survey is attached as Exhibit D to the Declaration of Condominium recorded August 24, 2016, in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1623719244, as amended from time to time, together with its undivided percentage ownership interest in the common elements, in Cook County, Illinois.

Parcel 2: Non-exclusive, perpetual easements for the benefit of Parcel 1, as created by the Reciprocal Easement Agreement recorded August 24, 2016, as Document No. 1623719245, executed by and between The Brendel Condominium Association and Sustainabuild, LLC - 2550 W Fullerton Series.

Parcel 3: The exclusive right to the use of Parking Space P-15 and Garage Roof Deck GR-1, limited common elements ("LCE"), as delineated on the Plat of Survey, and the rights and easements for the benefit of Unit 2D, as set forth in the Declaration of Condominium; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.