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Doc#. 1922649081 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/14/2019 09:19 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0388241275

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TRACY A SHEEHAN AND SHEILA M SHEEHAN to WELLS FAF.GO BANK, N.A. bearing the date 05/31/2016 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1616255287</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 122 IN O. RUETER AND COM.PA.N'Y'S TINLEY PARK GARDENS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWFST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CC UN'Y, ILLINOIS

Tax Code/PIN: 28-31-204-010-0000

Property is commonly known as: 17612 S 67TH COUKT, JINLEY PARK, IL 60477.

Dated this 12th day of August in the year 2019 WELLS FARGO BANK, N.A.

SCOTT ZAROBINSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

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Loan Number 0388241275

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of August in the year 2019, by Scott Zarobinski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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County Clark's Office