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Amrock
662 Woodward Avenue
Detroit, MI 48226

Doc#: 1922649010 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/14/2019 08:52 AM Pg: 1 of 3

Instrument Prepared By:

Kimberly Vereb, Esq.
1174 Red Dunes Run
Avon, IN 46123
IL Bar ID No. 6244816

Mail Tax Statements To:

Christopher J. Perez
3928 W. 66th Street
Chicago, IL 60629

Tax Parcel ID Number:

19-23-120-024-0000

Order Number:

65865041

65865041-50738760

POWER OF ATTORNEY FOR BORROWER

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **CHRISTOPHER J. PEREZ**, on this 27th day of JULY, 2019, whose primary residence is 3928 W. 66th Street, Chicago, IL 60629, do hereby make, constitute and appoint the following as my true and lawful attorney-in-fact:

BERNARDINO PEREZ, whose primary residence is 9718 S. 52nd Ave., Oak Lawn, IL. 60453.

The above referenced attorney-in-fact may act for me and in my name, place and stead, and on my behalf, and for my use and benefit:

1. To borrow a sum of money not to exceed **\$61,950.00** from JP MORGAN CHASE BANK, N.A., upon the security of the premises owned (or to be owned) by me and known as 3928 W. 66th Street, Chicago, IL 60629, and legally described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Assessor's Parcel Number: 19-23-120-024-0000

2. To execute, acknowledge and deliver a promissory note or notes for the repayment of said amount referred to in Paragraph 1, and to execute, acknowledge, and deliver a mortgage or deed of trust on the aforesaid property to secure the payment of said sum referred to in Paragraph 1 on like term with the note or notes;



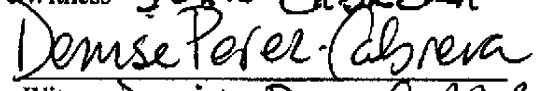
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3. To execute, acknowledge, and deliver any and all other documents required in connection with said loan including, but not necessarily limited to Deeds, Disclosure Statements, and Settlement Statements;
4. To receive checks or cash or any payments to be made to me in connection with said loan whether for adjustment of taxes, insurance premiums, surplus loan proceeds or otherwise;
5. To make any adjustments to documents which may be required at closing including but not necessarily limited to, the Settlement Statement, Disclosure Statement or otherwise;
6. To do any and all other acts which may be necessary or required to close the above referenced loan.

The rights, powers and authority of said attorney-in-fact granted in this instrument shall commence and be in full force and effect as of the date of the execution of this instrument, and such rights, powers and authority shall remain in full force and effect thereafter until I give notice in writing that such power is terminated, altered, revoked or amended, or 12 months from the date of the execution of this document.

The rights, powers and authority of said attorney-in-fact granted in this instrument shall not terminate upon my disability or incompetency.

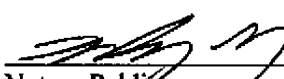
IN TESTIMONY WHEREOF, WITNESS the signature of the Principal on the date first written above.

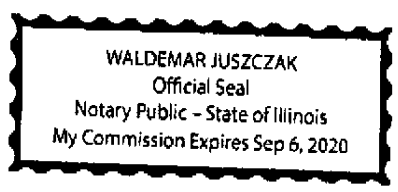
 X 
 Witness JUAN CABRERA CHRISTOPHER J. PEREZ

 Witness Denise Perez-Cabrera

STATE OF IL)
)
 COUNTY OF cook) ss.

I, WALDEMAR JUSZCZAK, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that CHRISTOPHER J. PEREZ, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me on day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand official seal this 27 day of JULY 2019.


 Notary Public
 My Commission Expires: 9.6.20



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EXHIBIT A LEGAL DESCRIPTION

The following described property, situated in the County of Cook, State of Illinois, to wit:

THE WEST 1/2 OF THE SOUTHEAST 1/4 OF LOTS 8, IN BLOCK 4 IN MADELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 3928 W. 66th Street, Chicago, IL 60629

Assessor's Parcel No.: 19-23-120-024-0000

Property of Cook County Clerk's Office