

# UNOFFICIAL COPY

Doc#: 1922655054 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/14/2019 09:31 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage**  
Prepared By: **Barbara Montgomery**  
**CoreLogic - SolEx**  
1625 NW 136th Avenue, Suite E-100  
Sunrise, FL 33323  
855-369-2410

When recorded mail to:  
**CoreLogic Recording Services**  
1625 NW 136th Avenue, Suite E-100  
Sunrise, FL 33323



8013142206+46972+8024

Tax ID: 06-13-315-022-0000

Property Address:

117 HEATHER LANE  
STREAMWOOD, IL 60107

This space for Recorder's use



140001460

MIN #: 100903 00000765283

MERS Phone #: 1-888-679-6377

Case Nbr: 8013142206

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR **BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **KEVIN J SULLIVAN AND LORA L SULLIVAN, HUSBAND AND WIFE, IN JOINT TENANCY.**

Date of Mortgage: 01/28/2015 Original Loan Amount: \$168,616.00

Recorded in **COOK COUNTY, IL** on: 02/13/2015, book N/A, page N/A and instrument number 1504447550

Property Legal Description:

**LOT 22 IN ARLINGDALE LAKE BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 117 HEATHER LANE; STREAMWOOD, IL 60107 PIN NUMBER: 06-13-315-022-0000.**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on  
AUG 08 2019.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR BBMC  
MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

By: Marissa Jevais Pack  
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On AUG 08 2019, before me, **Tenisha Torrence**, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tenisha Torrence  
Notary Public: New Jersey  
My Commission Expires: 10/29/2023

**TENISHA TORRENCE**  
NOTARY PUBLIC OF NEW JERSEY  
Comm # 2440004  
My Commission Expires 10/29/2023

Property Clerk's Office