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Doc#. 1922655034 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 08/14/2019 09:17 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0516922291

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by JULIE MICHELLE PASTKO AND ZACHARY ALLAN PASTKO to WELLS FARGO BANK, N.A. bearing the date 09/27/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1829110022.

The above described Mortgage is, wit', the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

LOT 58 IN BERGMAN POINTE SU3D MISSION UNIT 2, BEING A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 2016, AS DOCUMENT 1610529079 AND ACCORDING TO THE CERTIFICATE OF CORRECTION THEREOF RECORDED DECEMBER 2, 2016 AS DOCUMENT 1633713047 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-29-309-009-0000

Property is commonly known as: 3514 HAROLD CIR, HOFFMAN ESTATES, IL 60192.

Dated this 12th day of August in the year 2019 WELLS FARGO BANK, N.A.

SCOTT ZAROBINSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0516922291

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of August in the year 2019, by Scott Zarobinski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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