**UNOFFICIAL CC** 

**RECORDATION REQUESTED BY:** CENTRUST BANK, N.A. 385 WAUKEGAN RD. NORTHBROOK, IL 60062

WHEN RECORDED MAIL TO: CENTRUST BÁNK, N.A. 385 WAUKÉGAN RD. NORTHEROOK, IL 60062

SEND TAX NOTICES TO OM RICHTON PARK REAL

LLC

3600 SAUK TRAIL RD. RICHTON PARK, IL 60471

Precision Title Company 2050 Algonquin Road, Suite 602

Sqhaumburg, IL 60173

Doc# 1922655212 Fee \$88.00 RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS

DATE: 08/14/2019 03:12 PM PG: 1 OF 4

FOR RECORDER'S USE ONLY

PTC31480 10/ 1 Km asky

This Modification of Mortgage prepared by:

BRENDA J. HENRY, LOAN DCCUMENTATION SPECIALIST

CENTRUST BANK, N.A. 385 WAUKEGAN RD. NORTHBROOK, IL 60062

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 12, 20 (9, is made and executed between OM RICHTON PARK REALTY, LLC, an Illinois Limited Liability Company (referred to below as "Grantor") and CENTRUST BANK, N.A., whose address is 385 WAUKEGAN RD., NORTHBROOK, IL 60062 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Scotember 15, 2017 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on October 2, 2017 as Document #1727539208 in the Office of the Cook County Recorder.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described ital property located in Cook County, State of Illinois:

LOTS 4 AND LOT 5 IN BLOCK 5 IN SAUK TRAIL ESTATES, A SUBDIVISION OF THE FAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART OF SAID LOT 5 BEGINNING AT THE SOUTHEAST CORNER OF LOT 5, THENCE NORTH ON THE EAST LINE THEREOF 10 FEET; THENCE SOUTHWESTERLY TO THE SOUTH LINE OF LOT 5 AFORESAID 10 FEET WEST OF THE POINT OF BEGINNING, THENCE EAST TO THE POINT OF BEGINNING).

The Real Property or its address is commonly known as 3600 Sauk Trail, Richton Park, IL 60471. The Real Property tax identification number is 31-26-312-012-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Principal Amount of the Mortgage is hereby increased to \$415,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

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### MODIFICATION OF MORTGAGE (Continued)

Loan No: 5003177

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 12, 2019.

**GRANTOR:** 

OM	RICHT	ON	PARK	REALT	ΓΥ, Ί	LLC
		- 1	7	//		

OM RIC'ITON PARK REALTY, Member

To Clarks Office AMIT PATEL, Member of OM RICHTON PARK REALTY LLC

LENDER:

CENTRUST BANK, N.A.

THOMAS, SENIOR VICE PRESIDENT

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### **UNOFFICIAL COPY**

# MODIFICATION OF MORTGAGE (Continued)

Loan No: 5003177 Page 3 LIMITED LIABILITY COMPANY ACKNOWLEDGMENT STATE OF JULINOIS ) SS COUNTY OF COOK ) 2019 before me, the undersigned Notary On this day of Public, personally appeared KALPESH PATEL, Member of OM RICHTON PARK REALTY, LLC and AMIT PATEL, Member of OM RICHTON PARK REALTY, LLC, and known to me to be members or designated agents of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agracment, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this modification and in fact executed the Modification on behalf of the limited liability company. Residing at Notary Public in and for the State of - Tul-

My commission expires (14 05/13 - 2021)

S NOTAR COLLING STATE OF LER CING

OFFICIAL SEAL
LAURA GUARDADO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/13/2021

C/O/A/S O/F/CO

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# **UNOFFICIAL COPY**

# MODIFICATION OF MORTGAGE (Continued)

Loan No: 5003177 Page 4 LENDER ACKNOWLEDGMENT STATE OF ) SS COUNTY OF 2019 before me, the undersigned Notary On this Public, personally appeared JOHN R. THOMAS and known to me to be the SENIOR VICE PRESIDENT, authorized agent for JENTRUST BANK, N.A. that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of CENTRUST BANK, N.A., duly authorized by CENTRUST BAN's, N.A. through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on be an of CENTRUST BANK, N.A.. Juans Residing at Notary Public in and for the State of The State of My commission expires A(05 OFFICIAL SEAL ALIN CLAREADO LAURA GUARDADO NOTARY PUBLIC, STATE OF ILLINOIS HUMALY, USING STATE OF BLECOS MY COMMISSION EXPIRES 05/13/2021 COMMISSION EXPIRES ON - 2021 2 LaserPro, Ver. 18.2.0.027 Copr. Finastra USA Corporation 1997, 2019. All Rights Reserved. CH'S OFFICE L:\CFI\LPL\G201.FC TR-2375 PR-9