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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Doc#. 1922608043 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/14/2019 08:59 AM Pg: 1 of 2

CREDIT UNION 1	
2651 PASEO VIRDE PARKWAY	(The Above Space For Recorder's Use Only)
HENDERSON, N. 89074	
Ln # 90720002	
of the County of C'arl	and State of Nevada for and in consideration of one
dollar, and for other good and convey, release and quit-ciair	I valuable consideration, the receipt wheref is because confered to be a few to the conference of the
and privileges thereunto belo cancelled and surrendered. Permanent Index Number (Pi	nging or appertaining. All the notes secured by said instrument have been paid,
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) CREDIT UN	GER MOTRGAGE SERVICING (SEAL)
State of Nevada County of Said County, in the State afore	ss. I, the undersigned, a Notary Public in and for esaid, DO HEREBY CERTIFY that BARBARA DUPAIX
	the same person whose nameis subscribed to the foregoing instrument, a person, and acknowledged thats he signed, sealed and dein end the said voluntary act, for the uses and purposes therein set forth, including the release estead.
Given under my hand and offic Commission expires 11/05/202	ial seal, this 10TH day of AUGUST 2019
IMPRESS SEAL HERE	NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 2651 Paseo Verde Pkwy, Henderson, NV 89074

(NAME AND ADDRESS)

SAMANTHA ISABELLA POWERS Notary Public, State of Nevada No. 18-4430-1 My Appt. Exp. Nov. 5, 2022

1922608043 Page: 2 of 2

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LEGAL DESCRIPTION

of premises commonly known as,8137 N CUMBERLAND AVE NILES, IL 60714

LOT 118 IN KATHLEEN'S SUBDIVISION, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN# 09-23-406-079-0000

Property of Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

i	VINCENZA ZACCHIGNA	
MAIL TO:	(Name) 8137 N CUMBERLAND AVE	(Name)
	(Address)	(Address)
	(City, State and Zip)	(City, State and Zip)