

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1922608140 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/14/2019 10:18 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **GREGORIO GUTIERREZ AND MARTHA GUTIERREZ** to **C/U AMERICA FINANCIAL SERVICES, INC**, dated **08/28/2003** and recorded on **12/02/2003**, in Book N/A at Page N/A, and/or as Document **0533614051** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-08-217-010-000**

Property Address: **5309 N AUSTIN AVE CHICAGO, IL 60630**

Witness the due execution hereof by the owner of said mortgage on **08/12/2019**.

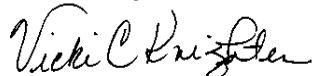
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Johnetta Smith
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **08/12/2019**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0613647155
MIN: **100154900000172646**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan # 0613647155

Exhibit A

LOT 3 IN BLOCK 5 IN GLADSTONE GARDENS, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THEREFORM THE NORTHERLY 150 FEET THEREOF) LYING IMMEDIATELY SOUTH OF AND AT RIGTH ANGLES TO THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office