

WMO SCHEDULE R

Watershed Management Permit No.

17-264

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY



NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Doc# 1922613290 Fee \$85.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/14/2019 03:41 PM PG: 1 OF 5

Name of Project: Renovation & Addition to Existing Funeral Home
Gatling's Funeral Chapel

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder) No. held by as Trustee of Corporation, (a General Partner partnership),

(a Managing Member of Gatling Enterprise Limited Liability Company ("LLC"), which is the record title holder of the property

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plan, attached hereto as Exhibit "R" and specifically incorporated by reference herein;

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- A) Volume Control Facilities
B) Detention Facilities (Existing and Proposed)
C) Offsite or Trade-off Detention Facilities
D) Stormwater Management System(s) Component(s)
E) Native Planting Conservation Area(s)
F) Compensatory Storage Area(s)
G) Wetland/Buffer Mitigation Area(s)
H) Riparian Environment Mitigation Area(s)
I) Qualified Sewer Construction
J) Other

Applicability
Yes No
Yes No
Yes No
Yes No
Yes No
Yes No
Yes No
Yes No
Yes No

17 AUG 13 PM 2:18
COOK COUNTY CLERK
SEWER SYSTEMS SECTION

RECORDING FEE 85.00
DATE 8/14/19 COPIES 6x
OK BY DA

APPROVED

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36".

UNOFFICIAL COPY

OFFICE COPY



WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 22nd day of May, 2017.

Impress

Corporate

Seal Here

CHOOSE A, B, C, or D

- A** (for individual owner) _____ Owner
- B** (for Partnership) _____ General Partner
- C** (for Limited Liability Company) Sayamatta Pathing D Managing Member
- D** (for Corporation) _____ President
- _____ Corporate Secretary
- E** (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of Illinois
County of Cook } ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ~~Laforde (noting SC)~~ Managing Member of Crating Enterprise is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 25 day of May, 2017

Commission expires July 3, 2018 Kristine Marie Abram (Notary Public)

APPROVED

E LAND TRUST

COUNTERSIGNATURE



_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

UNOFFICIAL COPY

ATTACHMENT TO SCHEDULE R PROJECT SITE SUMMARY

MWRD PERMIT NO. 17-264

PROJECT NAME: GATLING'S FUNERAL CHAPEL

PROPERTY ADDRESS: 1200 E 162ND STREET,
SOUTH HOLLAND, IL 60448

PROPERTY INDEX NUMBER(S): 29-14-407-016-0000
29-14-400-025-0000

TOTAL CONTIGUOUS OWNERSHIP: 1.249 ACRES

PROJECT AREA: 0.369 ACRES

PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 200 FEET OF THE SOUTH 355 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE LITTLE CALUMET RIVER AND WEST OF A LINE PARALLEL WITH AND 602 FEET EAST (AS MEASURED ON THE SOUTH LINE) FROM THE WEST LINE OF SAID SOUTHEAST 1/4 AND EAST OF A LINE 402 FEET EAST (AS MEASURED ON THE SOUTH LINE) FROM THE WEST LINE OF SAID SOUTHEAST 1/4 (EXCEPTING FROM SAID NORTH 200 FEET OF THE EAST 100 FEET THEREOF; AND EXCEPTING FROM SAID NORTH 200 FEET THAT PART THEREOF LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT 172 NORTH AND 797.54 WEST OF THE POINT OF INTERSECTION OF THE CENTER LINE OF THE CALUMET EXPRESSWAY WITH THE SOUTH LINE OF SAID SECTION 14, SAID POINT OF INTERSECTION BEING 1438.1 FEET WEST OF THE SOUTHEAST 1/4 CORNER OF SAID SECTION 14, MEASURED ALONG THE SOUTH LINE THEREOF, THENCE NORTHEASTERLY TO A POINT 186 FEET NORTH AND 755.04 FEET WEST OF SAID INTERSECTION; THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF SAID TRACT 292.22 FEET NORTH OF THE SOUTH LINE OF SAID SECTION (AS MEASURED IN THE EAST LINE OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

OUT LOT "A" IN 4TH ADDITION PACESETTER PARK HARRY M. QUINN MEMORIAL SUBDIVISION.

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OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

3 pg
2 plats

5 plus
penalty