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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/14/2019 04:01 PM PG: 1 OF 4

Prepared By and Mail To:
Ann Addis Pantoga
Thompson Coburn LLP
55 E. Monroe Street, 37th Floor
Chicago, Illinois 60603
312-346-7500

A DUPLICATE ORIGINAL OF THE ATTACHED
COMPLIANCE DISMISSAL ORDER DATED AUGUST 7, 2019
AFFECTS THE FOLLOWING DESCRIBED REAL ESTATE:

Legal Description:

Parcel 1:

THE WEST 110.33 FEET OF THE FOLLOWING DESCRIBED TRACT:
LOTS 1, 2 AND 4 AND THAT PART OF LOTS 3, 5, 6 AND 8, LYING NORTH OF THE
RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN BLOCK 5
IN WRIGHT'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE
SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

THAT PART OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY
IN BLOCK 5 IN WRIGHT'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS
FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF SAID RAILROAD RIGHT OF
WAY, 8 FEET SOUTHEASTERLY OF THE EAST LINE OF NORTH SANGAMON
STREET, AS MEASURED ON SAID NORTH LINE; THENCE SOUTHWESTERLY AT
RIGHT ANGLES TO THE LAST DESCRIBED LINE, 13.24 FEET THENCE
SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 9.25 FEET TO
A POINT ON A LINE 10 FEET EAST OF AND PARALLEL TO THE EAST LINE OF
NORTH SANGAMON STREET, THENCE SOUTH ON SAID PARALLEL LINE, 36.25 FEET

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TO A POINT 15 FEET NORTHERLY OF THE CENTER LINE OF THE MOST NORTHERLY TRACT OF SAID CHICAGO AND NORTHWESTERN RAILROAD, THENCE SOUTHEASTERLY ON A LINE 15 FEET NORTHERLY OF AND PARALLEL TO SAID NORTHERLY TRACT, 209.42 FEET TO A POINT ON THE WESTERLY LINE OF NORTH LESSING STREET, 49.90 FEET SOUTH OF THE NORTH LINE OF SAID RAILROAD RIGHT OF WAY, AS MEASURED ON THE WEST LINE OF SAID NORTH LESSING STREET; THENCE NORTH ON THE WEST LINE OF SAID NORTH LESSING STREET, 49.90 FEET TO THE NORTH LINE OF SAID CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY; THENCE NORTHWESTERLY ON SAID RIGHT OF WAY, 212.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Parcel 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 ABOVE AS CREATED BY THAT CERTAIN EASEMENT AGREEMENT DATED JULY 1, 1994 AND RECORDED JULY 29, 1994 AS DOCUMENT 94667881 MADE BY AND BETWEEN THE FIDELITY MUTUAL LIFE INSURANCE COMPANY IN REHABILITATION, FKA THE FIDELITY MUTUAL LIFE INSURANCE COMPANY, MIDTOWN BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 28, 1989 AND KNOWN AS TRUST NUMBER 1738 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 17, 1989 AND KNOWN AS TRUST NUMBER 107668-06 OVER, ALONG AND ACROSS PORTIONS OF THE PROPERTY FOR THE PURPOSES SET FORTH IN THE EASEMENT AGREEMENT, AS FOLLOWS:

(A) THE "STORAGE EASEMENT", AS SET FORTH IN SECTION 2.1 OF THE EASEMENT AGREEMENT

(B) THE "ROOF DECK EASEMENT", AS SET FORTH IN SECTION 2.2 OF THE EASEMENT AGREEMENT

(C) THE "EQUIPMENT EASEMENT", AS SET FORTH IN SECTION 2.6 OF THE EASEMENT AGREEMENT OVER THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 2 AND 4 AND THAT PART OF LOTS 3, 5, 6 AND 8, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL TAKEN AS A TRACT, EXCEPT THE WEST 110.10 FEET THEREOF IN BLOCK 5 IN WRIGHT'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(D) THE "SIGN EASEMENT", AS SET FORTH IN SECTION 2.3 OF THE EASEMENT AGREEMENT

(E) THE "PUMPING EASEMENT", AS SET FORTH IN SECTION 2.4 OF THE EASEMENT AGREEMENT OVER THE FOLLOWING DESCRIBED PROPERTY:

ALL THAT PART OF LOTS 7, 9, 10, 11 AND 12 IN BLOCK 5 OF WRIGHT'S ADDITION TO CHICAGO, LYING SOUTHWESTERLY OF THE LINE 15.00 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE MOST SOUTHWESTERLY TRACT OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, AS SAID TRACT IS NOW LOCATED IN SECTION 5, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Parcel 4:

THAT PART LYING NORTH OF THE NORTHERLY RIGHT-OF-WAY OF CHICAGO NORTHWESTERN RAILROAD OF LOT 1 IN BLOCK 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 865-67 N. Sangamon, Chicago, Illinois 60642
935 W. Chestnut, Chicago, Illinois

P.I.N.: 17-05-422-002-0000; 17-05-422-003-0000; 17-05-422-004-0000; 17-05-422-005-0000;
17-05-422-007-0000; 17-05-422-008-0000; 17-05-422-009-0000; 17-05-419-017-0000.

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This space reserved for the Recorder of Deeds

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE CITY OF CHICAGO, a municipal corporation,)
 Plaintiff)
 v.)
 WBS Chestnut LLC)
 et al.,)
 Defendant(s).)

No: 14 M1 402720
 Re: 865-67 N Sargamon
 Courtroom 11 07 Richard J. Daley Center

COMPLIANCE-DISMISSAL ORDER

This cause coming to be heard by the Court, the Court having heard evidence and testimony and having made a finding of:

Full Compliance Substantial Compliance

IT IS HEREBY ORDERED THAT:

This cause is dismissed and off call:

- without prejudice
- with no fines and no court costs
- subject to the following settlement:

Plaintiff, City of Chicago, agrees to accept \$ _____ .00 in full settlement of the judgment entered below if payment is made to the City of Chicago on or before ____ / ____ / _____. If payment is mailed it must be postmarked on or before the above date and sent ATTN: Kimberly White, 30 N. LaSalle St., Suite 700, Chicago, IL 60602.

A judgment is entered in the amount of \$ _____ .00 plus \$ _____ .00 court costs for a total of \$ _____ .00 against Defendant(s) _____.

Leave to enforce said judgment is stayed until ____ / ____ / _____.

Execution shall issue on the judgment thereafter.

Pursuant to Ill. S.Ct. Rule 304(a), this order is final and appealable, there being no just reason for delaying enforcement or appeal.

HEARING DATE: 8 / 7 / 19

By: [Signature]
 Attorney for Plaintiff
 Corporation Counsel #90909
 30 N. LaSalle, Room 700
 Chicago, IL 60602 (312) 744-8791
 FORM CONS.9010 rev. 4/2012

Duplicate Original

x [Signature]
 Judge

Judge

[Signature]
 Murray

Judge Leonard Murray
 AUG 07 2019
 Circuit Court
 Courtroom 11 07

Pink Copy for Defendant(s) (photocopy if required)

Yellow Copy for City of Chicago Department of Law

White Original for Court Records