

UNOFFICIAL COPY

Record Document in:
COOK, IL
Recording Requested By
404 SUMMER ST
NORTH ANDOVER
MA 01845-5643



Doc# 1922616079 Fee \$93.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/14/2019 04:06 PM PG: 1 OF 2

When Recorded Mail To:
LEIGH SMYSER C/O
National Reconveyance Center
12661 Gain Street
Hansen Hills, CA 91331

Loan #: XX20169.30
NRC #: 7408

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/12/2016 made and executed by JAMES P. SMYSER AND LEIGH R. SMYSER, HUSBAND AND WIFE to secure payment of the principal sum, of \$2000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 08/19/2016 Instrument #: 1623247093 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT "A", Tax Id No.: 02-13-121-016-0000, Property Address: 887 E SCHERRA DRIVE PALATINE IL 60074

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on July 12, 2019.

BAXTER CREDIT UNION
Beneficiary

BY

Melissa Bylsma
MELISSA BYLSMA, AUTHORIZED OFFICER

ACKNOWLEDGEMENT BY NOTARY PUBLIC

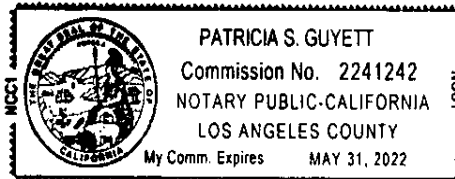
A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

On July 12, 2019, before me, PATRICIA S. GUYETT, a Notary Public personally appeared MELISSA BYLSMA who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and official seal.

Patricia S. Guyett
PATRICIA S. GUYETT, NOTARY PUBLIC
COMMISSION EXP DT ON SEAL



Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

15-9
P 2
S N
M 7
SC 7
E N
INT JHC
D 8-14-19

UNOFFICIAL COPY

NRC #7408

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS IN DOCUMENT NUMBER 1616156072 AND DESCRIBED AS FOLLOWS:

LOT 16 IN BLOCK 48 IN WINSTON PARK NORTHWEST UNIT 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1964, AS DOCUMENT 19020710, IN COOK COUNTY, ILLINOIS.

APN: 02-13-121-016-0000

Property of Cook County Clerk's Office