

UNOFFICIAL COPY

Doc#. 1922622008 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/14/2019 09:18 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0517862744

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PRIYA A BHATT AND NEILAV BHATT** to **WELLS FARGO BANK, N.A.** bearing the date 07/25/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1820849220**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 25 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 14-31-430-004-0000

Property is commonly known as: 1651 N PAULINA ST, CHICAGO, IL 60622.

Dated this 12th day of August in the year 2019
WELLS FARGO BANK, N.A.

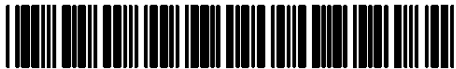


SCOTT ZAROBINSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407749685 DOCR T121908-12:42:50 [C-2] ERCNIL1



D0039696197

UNOFFICIAL COPY

Loan Number 0517862744

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of August in the year 2019, by Scott Zarobinski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022

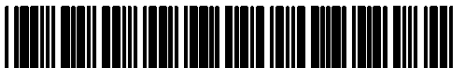


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 407749685 DOCR T121908-12:42:50 [C-2] ERCNIL1



D0039696197

Property of Cook County Clerk's Office