JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1922749061 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/15/2019 09:26 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARLESE P APAMS AND BRADLEY J ADAMS to JPMORGAN CHASE BANK, N.A., dated 06/08/2015 and recorded on 06/22/2015, in Book N/A at Page N/A, and/or as Document 1517339034 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 11-32-110-02 4-0 000

Property Address: 1240 W LUNT AVE CHICACO, JL 60626

Witness the due execution hereof by the owner of said mortgage on 08/13/2019.

JPMORGAN CHASE BANK, N.A.

Johnetta Smith

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLERT On 08/13/2019, before me appeared Johnetta Smith, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incur-ment to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 4300015070

UNOFFICIAL COPY

Loan No: 4300015070

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 4 IN FAPI'S RESUBDIVISION OF LOTS 7, 8 AND 9 IN ALEXANDER'S SUBDIVISION OF LOT 2 OF BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.