## **UNOFFICIAL COPY**

Doc#. 1922749180 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/15/2019 10:25 AM Pg: 1 of 2

#### **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0056755853

[FNMA BAYVIEW AUGUST 2019]

PREPARED BY: JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895

## PARCEL NO. 24-34-114-027 (1000)

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to BAYVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 25, 2002, executed by JORGE P. LUNA AND VIRGINIA LUNA HUSBAND AND WIFE, Mortgagor, to ARCHER BANK, Original Mortgagee, and recorded on OCTOBER 03, 2002 in Liber/Cabinet 2122 at Page/Drawer 0237 as Document/Instrument No. 0021088343 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 27 IN BLOCK 3 IN PHASE 2 LARAMIE SQUARE NO 3, UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 12834 S. ORCHARD LANE, ALSIP, IL 60803

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on \\ \text{S}^2 \text{ } \text{

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Teisha C Merreli
Title: Vice President

JPMorgo Chase National Manager Property of the Cooperation of the Coop

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# ) ss.

STATE OF LOUISIANA

l'eisha C Merreli On 4-8-2019 On <u>\$-8-20\9</u>, before me appeared affirmed, did say that he is the <u>VICE President</u> , to me personally known, who, being by me , of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that \_\_\_\_\_\_ acknowledged the instrument to be the free act and deed of the entity. OMMISSION EXP. Amy Gott #66396

Lifetime

**NOTARY PUBLIC** 

Amy Gott #66396 ID OR BAR ROLL NUMBER:

AMY GOTT OUACHITA PARISH, LOUISIANA Property of Cook County Clerk's Office LIFETIME COMMISSION NOTARY ID # 66396

CH8070117IM - AM - IL LOAN NO.: 0056755853