

# UNOFFICIAL COPY

Doc#: 1922749226 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/15/2019 10:38 AM Pg: 1 of 3

**ILLINOIS**  
**COUNTY OF COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

PARCEL NO. **20-11-217-002-0000; 20-12-101-001-0000; 20-12-101-002-0000**



## RELEASE OF MORTGAGE

The undersigned, **LASALLE BANK NA**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 19, 2001** executed by **RODNEY NEELY AND HARRIET LEE NEELY, A/K/A HARRIET NEELY**, Mortgagor, to **LASALLE BANK NA**, Original Mortgagee, and recorded on **MARCH 23, 2001** as Instrument No. **0010233452** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **4848 S. CORNELL, CHICAGO, IL 60615**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 13, 2019**.

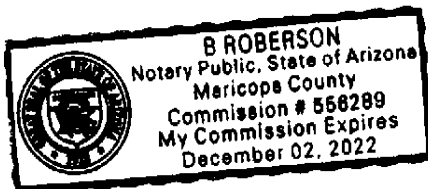
**BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **AUGUST 13, 2019**, before me, **B ROBERSON**, personally appeared **ERIC FERGUSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20190809  
BA8050117IM - LR - IL



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BA8050117IM LRS448777 NEELY

## LEGAL DESCRIPTION

**PARCEL 1:**

**LOT 12 IN SOUTH CORNELL, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12 AND THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON THE COMMON ROAD PARCELS DESCRIBED AND SET FORTH IN EASEMENT AGREEMENT RECORDED AS DOCUMENT 08620418.**

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Property of Cook County Clerk's Office

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BA8050117IM 22552458 SCHULTZ

## LEGAL DESCRIPTION

ALL OF LOTS 2 AND 3 IN BLOCK 6 OF THE AUSTIN HILLS SUBDIVISION, BEING LOCATED IN UINTA COUNTY, WYOMING, FILED JUNE 23, 1983, AS INSTRUMENT NO. R7665 AND CORRECTION AFFIDAVIT RECORDED MAY 23, 1986 IN BOOK 505, PAGE 121 IN THE OFFICE OF THE UINTA COUNTY CLERK.

TOGETHER WITH ALL IMPROVEMENTS THEREON AND ALL RIGHTS, APPURTENANCES AND HEREDITAMENTS THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

SUBJECT, HOWEVER, TO ALL EASEMENTS, RIGHTS-OF-WAYS, RESERVATIONS, RESTRICTIONS AND EXISTING OR FUTURE OIL AND GAS AND/OR OTHER MINERAL LEASES, NOW OF RECORD OR OTHERWISE AFFECTING SAID LANDS.

Cook County Clerk's Office