UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 1922749615 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/15/2019 01:56 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******980) * ICMAHON* Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that "IF ith THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by JAMES P MCMAHON a single man, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 01-16-2015 Recorded: 02-02-2015 as Instrument No. 1503347028, Book/Reel/Liber NA Pate/ o'llo NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby carto at and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 33 AND THE SOUTH 12 FEET OF LOT 34 IN FR ED ERICK H. BARTLETTS DELUXE ADDITION TO LAGRANGE IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHI'S 33 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 18-05-420-012-0000

Property Address: 350 BLACKSTONE AVE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

On August 14th, 2019

Kris Kleehamer, Vice President

INOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton**

On August 14th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/12/2021

OF COOK COUNTY CLOTH'S OFFICE Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030