UNOFFICIAL COPY

Doc#. 1922708201 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/15/2019 11:08 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Thomsen 10011 S. Centennial Parkyay #340

Sandy, UT 84070



MERS MIN: 100735900033769887; 888-679 MERS

PELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage Cescribed below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for Assa Bank Formerly Known As Boff Federal Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems. Inc., as nominee for Axos Bank Formerly Known As Bofl

Federal Bank, its successors and assigns Original Mortgagor: Marie Theresa Garza

Recorded in Cook County, Illinois, on 8/9/2016 as Inst # 1622255324

Date of Mortgage: 07/29/2016

Property Address: 1660 E Thacker Sr 1F, Des Plaines IL 60016

Legal Description: See attached Exhibit A

PIN#: 09-20-202-040-1006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of:

8/14/2019

Mortgage Electronic Registration Systems, Inc., as nominee for Axos Bank Formerly Known As Bofl Federal Bank, its successors and assigns

B.,. *

Lori Whitehead, Assistant Secretary

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 8/14/2019 by Lori Whitehead who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for Axos Bank Formerly Known As Boff Federal Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 3/26/2022

ELIZABETH THOMSEN
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 03/26/2022
Commission #699725

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EXHIBIT A

UNIT 1 -F IN THACKER POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 ANDS 3 IN MIDDLE SUBDIVISION OF DES PLAINES, A RESUBDIVISION OF LOTS 112 THROUGH 115 IN TOWN OF RAND TOGETHER WITH THAT PART OF LOT 18 AND PART OF THE VACATED ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION DES PLAINES AND THAT PART OF LOT 11 IN TOWN OF RAND WHICH LIES SOUTH OF A LINE 150.00 FEET NORTH, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 THROUGH 17, IN 'S AID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTION 20 AND 21, TOWNSHIP 41 NORTH, PLANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 35 AS DELINEATED IN THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26175387 IN COOK COUNTY, ILLINOIS.