UNOFFICIAL COP

Doc#. 1922708202 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/15/2019 11:08 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Thomsen 10011 S. Centennial Parkway #340 Sandy, UT 84070 09941812886872538



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Gordon L Carson Jr and Trace, D Carson married as husband and wife

Recorded in Cook County, Illinois, on 4/23/2015 as 'ns) # 1511319011

Date of Mortgage: 04/13/2015

Property Address: 1541 W Fry St Unit 1, Chicago IL 60642

Legal Description: See attached Exhibit A

PIN#: 17 05 325 008 0000

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

8/14/2019

TCF National Bank

Lori Whitehead, Authorized Agent by Power of Attorney dated 10/17/2017

State of UT

County of Salt Lake

C/OPTS OPT This instrument was acknowledged and executed before me this 8/14/2019 by Lori Whitehead who acknowledge to be the Authorized Agent of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

> **ELIZABETH THOMSEN** OTARY PUBLIC - STATE OF UTAH My Comm. Exp. 03/26/2022 Commission #699725

Notary Public

My Commission expires: 3/26/2022

1922708202 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

UNIT 1 AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1, AND THE EXCLUSIVE RIGHT TO USE ROOFTOP DECK R-1 IN THE 1541 W. FRY CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 24 IN JOHN KUHL'S SUBDIVISION OF 1 ACRE IN THE SOUTHWEST CORNER OF BLOCK 29 IN CANAL TRUSTERS' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 22, 1858 IN BOOK 143, PAGE 89, IN DOOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1508522014, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS