

# UNOFFICIAL COPY

Doc#. 1922708315 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/15/2019 12:07 PM Pg: 1 of 2

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DIPAK PATEL A/K/A DIPAK G PATEL AND CHANDRIKA PATEL A/K/A CHANDRIKA D PATEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SHAH MORTGAGES INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/01/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0510849125**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 10 IN BLOCK "J" IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO 3 BEING A RESUBDIVISION OF PART OF LOTS 5 AND 9 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID KUNTZE'S HIGH RIDGE KNOLLS UNIT NO 3 REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 27, 1960 AS DOCUMENT NUMBER 1928619, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 08-13-412-010-0000

Property is commonly known as: 211 WESTMERE RD, DES PLAINES, IL 60016.

**Dated this 14th day of August in the year 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SHAH MORTGAGES INC, ITS SUCCESSORS AND ASSIGNS**

A handwritten signature in cursive script, appearing to read "G. Fitzgibbon".

GABRIELLE FITZGIBBON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 407754788 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100052550060750139  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141908-12:48:31 [C-2]  
ERCNIL1



\*D0039777354\*

# UNOFFICIAL COPY



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of August in the year 2019, by Gabrielle Fitzgibbon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SHAH MORTGAGES INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

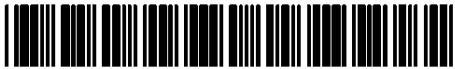
  
DANIELLE KENNEDY  
COMM EXPIRES: 08/06/2021



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS PHONE 1-888-679-6377 MERS Mailing Address: P. O. Box 2026, Flint, MI 48501-2026 DOCR T141908-12:48:31 [C-2]  
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Property Of Court Clerk's Office