UNOFFICIAL COPMINION OF THE PROPERTY OF THE PR

Doc# 1922712103 Fee \$93.00

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005

Owensboro, KY 42304

MONIKA AGARWAL

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880 RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/15/2019 02:57 PM PG: 1 OF 3

MERS MIN#: 1000312J0212030182 PHONE#: (888) 679-6377

Investor #: F81 Service#. 1955484RL1

Loan#: 9902851024

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discusse the same upon the record of said mortgage.

Original Mortgagor: RYAN SWEENEY, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR

WINTRUST MORTGAGE, A DIVISION OF BAKPINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS

AND ASSIGNS

Mortgage Dated: AUGUST 29, 2014 Recorded on: SEPTE / IBER 17, 2014 as Instrument No. 1426018025 in Book No. ---

at Page No. --- and Re-Recorded on: NOVEMBER 26, 2014 as Instrument No. 1433022031,

Property Address: 2624 W ARMITAGE AVENUE UNIT #2, CH/C/GO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-36-229-037

Legal Description: See Attached Exhibit

S X P 3 S X M N S C Y E N T M D 7-26-19

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Loan#: 9992851024 Srv#: 1955484RL1.

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 12, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

Sara Camp, Assistant Secretary

State of

KENTUCKY

County of DAVIF'SS

} ss.

On this date of JULY 12, 2019, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the reason whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein state i, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Eileen Walker

My Commission Expires: 04/29/2023

OFFICIAL SEAL

FILEEN WALKER

NO APPY PUBLIC - KENTUCKY

STATE AT-LARGE

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9902851024- IL

EXHIBIT A

DOOR OF Parcel 1: 218
Proposed Unit 2A in 2624 Armitage Condominum as delineated on a survey of the following described real estate: Lots 17 and 18 in Gray and Adams Subdivision of Lots 17 and Lots 28 to 31 of Block 4 in S. Steven's Subdivision of 53 acres of the Northeast 1/4 of Section 36, Township 10 17 ath, Range 13, East of the Third Principal Meridian, lying Southwest of Milwaukee Avenue, in Cook County Illinois, which survey is attached as Exhibit A-2 to the Declaration of Condominium recorded as Document Number _ roether with its undivided percentage interest in the common elements.