JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1922713024 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/15/2019 09:26 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HUGH J DELLIGS AND CYNTHIA L JOHNSON to JPMORGAN CHASE BANK, N.A., dated 04/14/2016 and recorded on 04/21/2016, in Book N/A at Page N/A, and/or as Document 1611222117 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 15-33-314-00 4-0 000

Property Address: 531 N ASHLAND AVE LA GRANGE PARK, IL 60526-5604

Witness the due execution hereof by the owner of said mortgage on 08/13/2019.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORY On 08/13/2019, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on oeh: If of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instruction to be the free act and deed of the corporation (or association).

 $\mathcal{E}(\)$, 4

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA IFETIME COMMISSION NOTARY ID #87401

Loan No.: 4301193573

UNOFFICIAL COPY

Loan Number: 4301193573

EXHIBIT A

LOT 5 IN THE RESUBDIVISION OF LOTS 3, 4, 5, AND 6 IN THE RESUBDIVISION OF BLOCK 8 IN SMALLS ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 114 OF SECTION 33, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL TING 04-000.

COOK COUNTY CLERK'S OFFICE MERIDIAN, LYING WEST OF 5TH AVENUE IN LA GRANGE PARK, IN COOK COUNTY, ILLINOIS. TAX ID: 15-33-314-004-0000.