

UNOFFICIAL COPY

Doc#: 1922716001 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/15/2019 10:11 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 629536(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **MAROON FINANCIAL CREDIT UNION**, the current owner and holder of a certain Mortgage dated 8/17/2015, and executed by **Jason J Luke and Lynne Krayner-Luke, husband and wife, as tenants by the entirety**, as Mortgagor(s), and **MAROON FINANCIAL CREDIT UNION**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 9/16/2015, in Book N/A, Page N/A, Document No. 1525933007, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Lot 38 (except the South 5 feet thereof) and the South 10 feet of Lot 39 in Block 4 in the Subdivision of Blocks 3 and 4 in Swigart's Subdivision of Lot 5 and the West 33 feet of Lot 6 in the Subdivision of Section 18, Township 39, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PIN: 16-18-408-008-0000

Commonly known as 1020 S EUCLID AVE, OAK PARK IL 60304


(see next page for signatures and notary acknowledgment)

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DATED: 8/5/2019

MAROON FINANCIAL CREDIT UNION

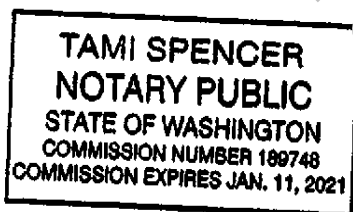
Loan # 193649

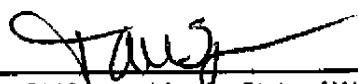
BY: 
Brian Thompson, Vice President, Authorized Signor
for MAROON FINANCIAL CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 08/05/2019, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for MAROON FINANCIAL CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Tami Spencer
My commission expire 1/11/2021

Property of Cook County Clerk's Office