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Doc#. 1922717040 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/15/2019 09:52 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0636555278

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SHERRY L. CAFFREY AND FRANK J. VILLARI to MORTGAGE E) ECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CITIMORTGAGE, INC, Its SUCCESSORS AND ASSIGNS bearing the date 06/29/2010 and recorded in the office of the Recorder or Registrar of Titles of COX County, in the State of Illinois, in Document # 1018922044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-36-312-001-0000, 09-36-312-002-0000

Property is commonly known as: 7733 W NORTH S'HORE AVENUE, CHICAGO, IL 60631-1505.

Dated this 13th day of August in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 407714084 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC.) MPC MIN 100011511220307582 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T131908-12:51:54 [C-3] ERCNIL1

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Loan Number 0636555278

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of August in the year 2019, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/37/0023



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 407714084 MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511220307582 MERS PHONE 1-888-679-63 77 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131908-12:51:54 [C-3] ERCNIL1





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Loan Number 0636555278

'EXHIBIT A'

PARCEL 1: LOT 37 (EXCEPT ALL THAT PART WHICH LIES EASTERLY OF A LINE COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT. 65 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT" THENCE DUE SOUTH RUNNING AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 54 FEET' THENCE SOUTHWESTERLY 36 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF SAID LOT 20 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT), IN BLOCK 30 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1271044, IN COOK COUNTY, ILLINOIS PARCEL 2: ALL THAT PART OF LOT 37 WHICH LIES EASTERLY OF A LINE COMMENCING AT A POINT IN THE NORTH LINE OF SAID LOT, 65 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE DUE SOUTH, RUNNING AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, 54 FEET; THENCE SOUTHWESTERLY 36 FEET MORE OR LESS, TO A POINT IN THE SOUTH LINE OF SAID LOT, 20 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT, IN BLOCK 30 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



