## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/15/2019 03:38 PM PG: 1 OF 2

The above space for recorders use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That STC Capital Bank, 2825 Foxfield Drive, St. Charles, IL 60174 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the equipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

## VITO SALAMONE, AN UNMARRIED MAN

RELEASE, CONVEY, AND QUIT CLAIM UNIO	
VITO SALAMONE, AN UNMARRIED MAN	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquire	∋d
in, through or by a certain MORTGAGE & ASSIGNMENT OF LEASES AN DRIENTS bearing date the 25TH day of	
APRIL, 2006 and recorded in the Recorder's Office of COOK County, in the Strue of Illinois, in book of	
records, on page, As document(s) #0612553014 & 0612553015 to the premises therein described as	
follows, situated in the county of COOK, in the State of Illinois, to wit:	

UNIT 924-113 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM FOR THE 924 RIDGE SQUARE CONDOMINIUM ASSOCIATION AT THE TERRACE OF ELK GROVE VILLAGE RECORDED AS DOCUMENT NUMBER 0607531103, IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 08-33-101-072-1014

Address (es) of premise 924 RIDGE SQUARE #113, ELK GROVE VILLAGE, ILLINOIS 60007

## **UNOFFICIAL COPY**

Witness our hands and seal, this	2Th day of	λulu	.20 19	
		Cauan	n B Bras	(SEAL)
		MUDI	a, Vice President ( ) Loan Operations S	(SEAL)
DO CO		Midida Glenek	, Loan Operations 3	Jecianst
This instrument was prepared by <u>STO</u>	C CAPITAL BANK, 28	25 FOXFIELD DRIVI	E, ST. CHARLES, IL	<u>. 60174</u>
PLEASE RETURN BY MAIL TO:	STC CAP(TAL BAN 2825 FOXFI'±LD DR ST. CHARLES, iL 6	IVE		
STATE OF ILLINOIS				
COUNTY OF KANE		04/1/2		
I, the undersigned notary public, in an Braga personally known to me to be me to be the Loan Operations Special appeared before me this day in personal Specialist, they signed and delivered Corporation, and caused the seal of Directors of said Corporation as their for the uses and purposes therein seal	the Vice President of the alist of said corporation, on and severally acknown the said instrument of said Corporation to be a free and voluntary act,	ne said corporation and whose names and so so whedged that as such writing as Vice Preside affixed thereto, pursuals	od Rhonda Olenek, pubscribed to the foregoing of the President and Lent and Loan Opera ant to authority given	ersonally known to going instrument, _oan_Operations tions Specialist of said by the Board of
GIVEN under my hand and notary se	eal, this	_ day of	ely	2019
By: Urzeline (Official Seal)	Confee	5		· Ø
Notary Public in and for the State of		ANGELINE	AL SEAL" CONFUORTO State of Hilnois	
My commission expires:	7/21/2020	My Commission E	expires July 21, 2020	