

UNOFFICIAL COPY

Doc#. 1922846071 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/16/2019 12:30 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0361219116

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JASON A BLAKE** to **WELLS FARGO BANK, N.A.** bearing the date 05/31/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1316257997**.

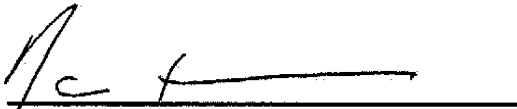
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 28-30-311-032-1012

Property is commonly known as: 17421 70TH AVENUE 6W, TINLEY PARK, IL 60477.

Dated this 15th day of August in the year 2019
WELLS FARGO BANK, N.A.



NADINE HOMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407813498 DOCR T151908-12:56:58 [C-3] ERCNIL1



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Loan Number 0361219116

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of August in the year 2019, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY

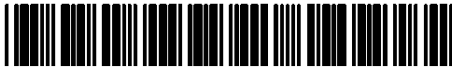
COMM EXPIRES: 08/16/2021



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 407813498 DOCR T151908-12:56:58 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 0361219116

'EXHIBIT A'

PARCEL 1: UNIT 6W IN HARTLAND CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95686725 IN LOT 3 IN TINLEY TERRACE WEST, A SUBDIVISION OF BLOCK 3 (EXCEPT FROM SAID BLOCK 3 THOSE PARTS THEREOF DESCRIBED AS FOLLOWS: ET THE NORTHEAST CORNER OF SAID BLOCK 3 RUNNING THENCE WEST ALONG THE NORTH LINE THEREOF 160 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE NORTHWEST LINE OF RIGHT OF WAY CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, TO THE NORTHWESTERLY LINE OF SAID RIGHT OF WAY TO THE SOUTHEAST CORNER OF SAID BLOCK 3; THENCE NORTH ALONG THE EAST LINE THEREOF TO THE POINT OF BEGINNING EXCEPT THAT PART DEDICATED FOR 70TH AVENUE, BY DOCUMENT NUMBER 18931721 RECORDED OCTOBER 3, 1958) IN JOHN M. RAUHOFF'S PLAT OF BLOCK 1, 2, 3, AND 4, BEING A SUBDIVISION OF A PART OF THE SOUTH 1/2 OF LOTS 1 AND 2 OF THE SOUTHWEST 1/4 OF SECTION 30 AND PART OF THE NORTH 1/2 OF LOT 2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: GRANTOR ALSO GRANTS AND ASSIGNS TO THE GRANTEE, THEIR SUCCESSORS AND ASSIGNS GARAGE SPACE NUMBER G-12 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.



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Office of Cook County Clerk's Office