



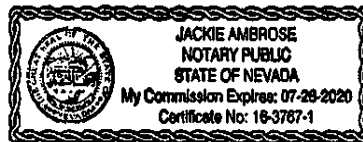
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STATE OF NEVADA) )  
 ) ss  
COUNTY OF CLARK )

I, JACKIE AMBROSE, a Notary Public in and for the county in the state aforesaid, does hereby certify that SUSAN J. BOPP, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 02ND day of AUGUST, 2019

*Jackie Ambrose*  
Notary Public



Mail To and Prepared By:  
(Creditor or Attorney Address)

Wilde Law Group  
1016 W. Jackson Blvd.  
Chicago, IL 60607

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## LEGAL DESCRIPTION

Order No.: 19GSA941091HH

**For APN/Parcel ID(s): 16-17-119-031-0000**

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THE SOUTH 5 FEET OF LOT 20, ALL OF LOT 21 AND THE NORTH 5 FEET OF LOT 22 IN BLOCK 1 IN W. F. OLSON & COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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