## **UNOFFICIAL COPY**

Doc#. 1922855093 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/16/2019 10:25 AM Pg: 1 of 3

Prepared By:

ReadyCap Commercial LLC 1320 Greenway Drive, Suite 560 Irving, Texas 75038

When recorded mail to:

Solidifi Title & Closing 88 Silva Lane, Suite 210 Middletown, RI 02842

Client Ref. #: 13199161

MERS Phone Number: 888-679-6377

Clart's Office

MIN#: NA

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, ReadyCap Commercial LLC, by Solidifi, LLC its appointed attorney-in-fact, whose address is, 1320 Greenway Drive, Suite 560, Irving, Texas 75038 hereby assign and transfer to Wells Fargo Bank, N.A., as trustee for the holders of Sutherland Commercial Mortgage Trust 2019-SBC8, Commercial Mortgage Pass-Through Certificates, Series 2019-SBC8 whose address is 1251 Avenue of the Americas, 50th Floor, N.w. York, NY 10020, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Manuel N. Aguilar and Celia D. Aguilar, husband and wife to Greenpoint Mortgage Funding, Inc., a New York corporation bearing the date of March 24, 2004 and recorded on March 26, 2004, with an original logner mount of \$240,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument #0408619155.

Property Address: 3041 Irving Park Road, Chicago, IL 60618

Legal Description: See Attached Exhibit A.

PIN # APN: 13-24-102-006

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### **UNOFFICIAL COPY**

ReadyCap Commercial LLC, by Solidifi, LLC its appointed attorney-in-fact

Name: Phillip Dugan

Title: Director

State of

Rhode Island

County of

Newport

I certify under penalty of perjury under the laws of the State of Foode Island that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Alliani Beth Cample

Notary Public in and for said County and State

My Commission Expires: 6/17/2023 (SEAL)

ALLISON BETH CARROLL
Notary Public-State of Rhod Saland
My Commission Expires
June 17, 2023

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### **EXHIBIT A**

LOT 3 IN BLOCK 3 IN WILLIAM E. HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

