### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Edward M. Moody
Cook County Recorder of Deeds
Date: 08/16/2019 12:29 PM Pg: 1 of 3

Doc#. 1922855252 Fee: \$98.00

Loan Number 0420101982

Palm Harbor, FL 34683

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RICHARD W WAGNER JR AND BRIAN S RUTTER to WELLS FARCO BANK, N.A. bearing the date 01/07/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1301408376.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-23-128-047-0000

Property is commonly known as: 3644 N AVONDALE AVE, CHICAGO, IL 60618.

Dated this 15th day of August in the year 2019 WELLS FARGO BANK, N.A.

NADINE HOMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407826485 DOCR T151908-12:59:54 [C-3] ERCNIL1

\*D0039823669\*

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## **UNOFFICIAL COPY**

Loan Number 0420101982

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of August in the year 2019, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/6/2021



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 407826485 DOCR T151908-12:59:54 [C-3] ERCNIL1



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Loan Number 0420101982

#### 'EXHIBIT A'

ALL INTEREST IN THE REAL ESTATE, SITUATED IN THE COUNTY OF LAKE AND STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS: LOT 14 IN AVONDALE RESUBDIVISION BEING A RESUBDIVISION OF BLOCK 14 IN MASON'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. (1)EASEMENTS, BUILDING AND BUILDING LINE RESTRICTIONS OF RECORD AND ALL APPLICABLE BUILDING AND ZONING LAWS AND ORDINANCES; (2) RIGHTS, AGREEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; (3) THE PLAT OF RESUBDIVISION FOR THE SUBDIVISION RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 0632415134, TOGETHER WITH ALL EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS SHOWN ON SAID PLAT; (4) ACTS DONE OR SUFFERED BY OR NTS AL
TIVE COVE.

) J III, LLC AND

)10S. TOGETHER ?1.

SGING, OR IN ANYWAY.

INDERS, RENTS, ISSUES AND PA.

DEMAND WHATSOEVER, OF GRA.

VE-DESCRIBED REAL ESTATE.

\*407826485\* JUDGMENTS AGAINST PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASEN (5) RESTRICTIVE COVENANT RELATING TO CERTAIN ARCHITECTURAL AND LAND USE RESTRICTIONS MADE BY PB AND J III, LLC AND ANONDALE CLOSEOUT, LLC RECORDED OCTOBER 14, 2010 AS DOCUMENT NUMBER TOGETHER VITH ALL AND SINGULAR HEREDITAMENTS AND APPURTENANCES THEREUNTO 1028739105. BELONGING, OR IN ANYWAY APPERTAINING, AND THE REVERSION OR REVERSIONS, REMAINDER OR REMAINDERS, RENTS, ISSUES AND PROFITS THEREOF, AND ALL THE ESTATE, RIGHT, TITLE, INTEREST, CLAIM AND DEMAND WHATSOEVER, OF GRANTOR, EITHER AT LAW OR IN EQUITY OF, IN AND TO THE ABOVE-DESCRIBED REAL ESTATE.



