

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release



1922896162

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

Doc# 1922896162 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/16/2019 03:08 PM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 372307

MIN: 100342610008189863

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: FARREL FRIEDMAN AS TRUSTEE OF THE FARREL FRIEDMAN TRUST UNDER TRUST AGREEMENT DATED 11/11/2006

Mortgagee: BLUELEAF LENDING, LLC

Dated: JULY 20, 2012

Date Recorded: AUGUST 1, 2012

Document/Instrument #: 1221408319

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 14-20-301-024-0000 ✓

Real Property Address: 3534 NORTH GREENVIEW AVE CHICAGO, ILLINOIS 60657 ✓

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JULY 3, 2019.

Mortgage Electronic Registration System, Inc.

Laurie Thomalla

S 2
P 2
S 2
M 2
C 4
E 2
INT MK
D-7-31 2019

STATE OF ILLINOIS

COUNTY OF STEPHENSON

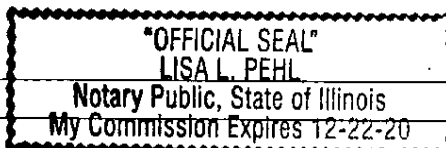
On the JULY 3, 2019, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal. ✓

Lisa L. Pehl

Notary Public, State of Illinois

MERS Phone: 1-888-679-6377



MIN: 100342610008189863

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LOT 41 AND THE NORTH OF LOT 40 IN BLOCK 3 IN LANE PARK ADDITION TO LAKE VIEW, A SUBDIVISION OF NORTH 1/4 OF THE SOUTH 1/2 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
COOK COUNTY
RECORDER OF DEEDS
COOK COUNTY
RECORDER OF DEEDS