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Doc#. 1922806122 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/16/2019 11:41 AM Pg: 1 of 2

Recording Requested By:

PHH Mortgage

Prepared By: Barbara Montgomery

CoreLogic - SolEx

1625 NW 136th Avenue, Suite E-100

Sunrise, FL 33323 855-369-2410

When recorded mail to:

CoreLogic Recording Services 1625 NW 136th Avenue, Suite E-100

Sunrise, FL 33323

7104254527+47775+8024

Tax ID:

14-28 104-096-0000

Property Address:

3116 N ORCHARD STREAT CHICAGO, IL 60657

MIN #: 100020071042849278

MERS Phone # 1-888-679-6377

Case Nbr: 7104284927



SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMELICA, N.A., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described belov, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee¹

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Borrower(s).

ROBERT L HEILBRONNER AND DIANE M HE'LBRONNER, HUSBAND AND

WIFE

Date of Mortgage. 01/25/2013

Original Loan Amount: \$234,925.28

Recorded in COOK COUNTY, IL on: 02/14/2013, book N/A, page N/A and instrument number 1304557564

Property Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: THAT PART OF LOT 8,-9 AND 10, TAKEN AS A TRACT DESCENS ID AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID TRACT AT THE POINT 60.70 FEET SOUTH OF THE NORTH EAST CORNER OF SAID TRACT, THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 32.70 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES, 28 MINUTES, 20 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 77.85 FEET; THENCE NORTH 29.00 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 32.78 FEET; THENCE NORTH 3,70 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 45.07 FEET TO THE POINT OF BEGINNING IN WOLCOTTS SUBDIVISION PART OF LOT 2 IN SICKERDIKE AND STEELS SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND ACCESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS EXECUTED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1987 AND KNOWN AS TRUST NUMBER 103326-09 DATED APRIL 3,

1922806122 Page: 2 of 2

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1990 AND RECORDED APRIL 4, 1990 AS DOCUMENT 90150124 OVER THE LAND DESCRIBED. BEING THE SAME PREMISES CONVEYED UNTO ROBERT L. HEILBRONNER AND DIANE M. HEILBRONNER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, AND NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BY VIRTUE OF DEED FROM BRAD A. BERNSTEIN AND SUZETTE Y. BERNSTEIN, HIS WIFE DATED MARCH 14, 1995, RECORDED JUNE 10, 1996 IN INSTRUMENT NO. 96442199, COOK COUNTY, IL. PARCEL ID: 14-28-104-096-0000.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on AUG 14 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlingt

On AUG 14 2019, before me, Tenisha Torrence, a Notary Public, personally appeared Marissa Jevais Pack, Assistant Secretary of MORTGAGE ZLT CTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they execute (th) came in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

TENISHA TORRENCE
OTARY PUBLIC OF NEW JERSEY
Comm # 2/40004
My Commission Exp. et 10/29/2023

SOFFICE

My Commission Expires: 0129/2023