

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 1922808286 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/16/2019 11:36 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: CHARMAINE M. DAVIS**

Loan #: \*\*\*\*\*9358  
Investor Loan #: 636650087  
MIN: 100961018082100036  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CAITLIN ZUCCARELLI A SINGLE PERSON

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 09/21/2018 Recorded: 10/09/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1828247006

Legal Description: **SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 9 IN BLOCK 7 IN ORLAND GARDENS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN: 27-09-307-007-0000**

Parcel Tax ID: 27-09-307-007-0000

County: Cook County, State of IL

Property Address: 10237 HAWTHORNE DRIVE ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/14/2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**



Name: **LISA L. COLEMAN**

Title: **Assistant Secretary**

# UNOFFICIAL COPY

STATE OF VA  
COUNTY OF **Henrico** } s.s.

On **08/14/2019**, before me, **SHIRLEY J COLEMAN**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Shirley J. Coleman*



Notary Public: **SHIRLEY J COLEMAN**

My Commission Expires: **01/31/2021**

Commission #: **262533**

Property of Cook County Clerk's Office