

UNOFFICIAL COPY

Doc#: 1922808293 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/16/2019 11:39 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
STEPHANIE CARSON

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 673)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 10082099718272579 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 5171538RL1  +

Loan#: 9718272579

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RENE J VELAZCO JR; A MARRIED MAN AND ROBERT M VELAZCO; A SINGLE MAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **OCTOBER 25, 2018** Recorded on: **NOVEMBER 08, 2018** as Instrument No. **1831206152** in Book No. --- at Page No. ---

Property Address: **2942 N WOOD ST UNIT C, CHICAGO, IL 60657-4097**
County of **COOK**, State of **ILLINOIS**
PIN# **14-30-223-111-0000**

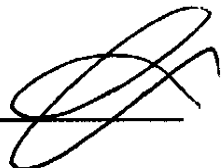
Legal Description: See Attached Exhibit

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Loan#: 9718272579 Srv#: 5171538RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 14 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

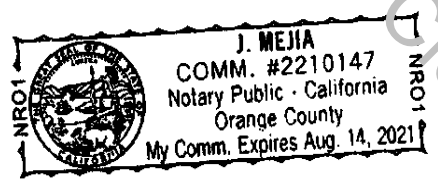
By: 
Araceli Almaguer, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On AUG 14 2019 before me, J. Mejia, a Notary Public, personally appeared Araceli Almaguer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): J. Mejia



Property of Cool Community Clerk's Office

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Service# 5171538KL1

Loan# 9718272579

EXHIBIT 'A'
Legal Description

For APN/Parcel ID(s): 14-30-223-111-0000

PARCEL 1:

THE EAST 18.83 FEET OF THE WEST 118.2 FEET OF LOT 3 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.