

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 1922808332 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/16/2019 11:49 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****9013 "G JALANO" Lender ID:0030100/948020806 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by NICHOLAS J GUALANO, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06-01-2015 Recorded: 06-05-2015 as Instrument No. 1515635058, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

LOT 1619 IN ASPEN PLACE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 29, 1997 AS DOCUMENT 97300059, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INSTRUMENT BY AND BETWEEN THE NORTHERN TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1981 KNOWN AS TRUST NUMBER 6907, AND ASPEN PLACE L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY DATED OCTOBER 15, 1996 AND RECORDED OCTOBER 22, 1996 AS DOCUMENT 96805265 AND AS SET FORTH IN DECLARATION RECORDED AUGUST 8, 1997 AS DOCUMENT 97577606 AND AS CREATED BY DEED FROM ASPEN PLACE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY TO AND RECORDED OCTOBER 10, 1997 AS DOCUMENT 97756317.

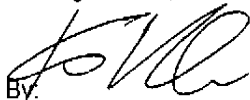
Assessor's/Tax ID No.: 03-09-302-044-0000

Property Address: 1619 FOX RUN DR, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY

On August 14th, 2019

By: 

Kris Kleehamer, Vice President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On August 14th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021



Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office