

UNOFFICIAL COPY

Doc#: 1922808427 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/16/2019 01:14 PM Pg: 1 of 2

PREPARED BY: BSI FINANCIAL SERVICES
RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE AND NOTE ENDORSEMENT

For value received, the undersigned hereby grants, assigns and transfers, without recourse, to

Atlantica, LLC, whose address is 2003 Western Avenue, Suite 340, Seattle, WA 98121
(assignee),

the described mortgage and note with all interest, all liens, any rights due or to become due thereon, TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever, executed by MARVIN SPRUIELL, to MERS AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., as original beneficiary. Said mortgage dated: 9/28/2006 is recorded in the state of IL, COUNTY OF COOK on 10/19/2006. Recording information: BOOK: N/A, PAGE: N/A, AS INSTRUMENT #: 0629208118

Original Loan Amount: \$405,000.00
See Legal Description Attached as Exhibit "A"

Property address: 7952 S LANGLEY AVENUE, CHICAGO, IL 60619

In witness whereof, the undersigned trust has caused this instrument to be executed by its proper officer. Executed on ~~June~~ July 3, 2018, but effective as of April 1, 2018.

July

Synergic Financial Inc, A California Corporation

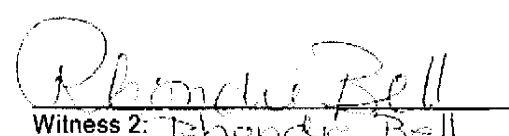
By: 

Name: Steve Brown

Title: President

Signed, Sealed, and Delivered in the presence of:

Witness 1: 

Witness 2: 

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STATE OF CALIFORNIA

)
) SS.
)


COUNTY OF SOLANO

On June 3, 2018, before me, Karron M. Vasquez, Notary Public, personally appeared Steve Brown,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



FOR NOTARY STAMP

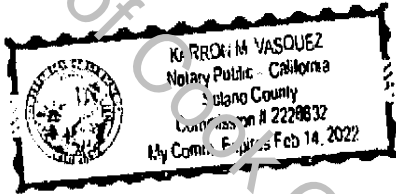


EXHIBIT B

LEGAL DESCRIPTION OF MORTGAGED PREMISES:

LOT 26 IN BLOCK 3 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID: 20-34-205-030-0000