

UNOFFICIAL COPY

Doc#. 1922808561 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/16/2019 01:58 PM Pg: 1 of 3

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8010956557

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VICTOR MARTINEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/06/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1703849331**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

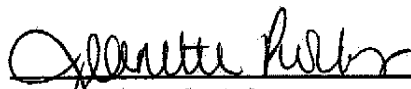
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-08-115-054-0000, 15-08-115-055-0000, 15-08-116-034-0000

Property is commonly known as: 5201 OAK ST, BELLWOOD, IL 60104.

Dated this 16th day of August in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC, ITS SUCCESSORS AND ASSIGNS



JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 407759583 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100648800022119282
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 161908-12:35:56 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of August in the year 2019, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 407759583 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100648800022119282
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161908-12:35:56 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THE WEST 41.55 FEET OF THE EAST 241.55 FEET (EXCEPT THE SOUTH 33 FEET) OF LOT 38 AS MEASURED ON SOUTH LINE OF SAID LOT 38, IN E.A. CUMMING'S AND COMPANY'S GARDEN HOME ADDITION, A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID, SOUTH OF INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD (EXCEPT RIGHT OF WAY OF MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND AURORA, WHEATON AND CHICAGO RAILROAD), TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE. PARCEL 2: THAT PART OF LOTS 322 AND 323 (EXCEPT THE NORTH 10 FEET THEREOF) IN J.W. MCCORMACK'S WEST MORELAND, A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 33 FEET NORTH OF AND PARALLEL TO SOUTH LINE OF LOT 38 AFOREMENTIONED SAID POINT BEGINNING 200 FEET WEST OF EAST LINE OF LOT 38; THENCE NORTH PARALLEL TO EAST LINE OF SAID LOT 38 TO THE SOUTH LINE OF NORTH 10 FEET OF LOT 323 AFORESAID, LYING NORTH OF INDIAN BOUNDARY LINE AND ALSO LYING EAST OF A LINE SAID LINE BEING 241.55 FEET WEST OF AND PARALLEL TO ABOVE DESCRIBED LINE, IN COOK COUNTY, ILLINOIS.



407759583



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