

# UNOFFICIAL COPY

Doc#: 1922815034 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/16/2019 12:08 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0086619764

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSEPH W KNUDSEN** to **BAXTER CREDIT UNION** bearing the date 12/30/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1705247126**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/dischARGE of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-08-207-022-1018

Property more commonly known as: 5340 N WINTHROP AVE APT 3N, CHICAGO, IL 60640.

Dated on 8/13/2019 (MM/DD/YYYY)

**BAXTER CREDIT UNION**

By: [Signature]  
**Cynthia Thomas Vice President and Assistant Secretary**

STATE OF NEW JERSEY  
COUNTY OF MERCER

The foregoing instrument was acknowledged before me on 08/13/2019 (MM/DD/YYYY), by Cynthia Thomas as Vice President and Assistant Secretary of **BAXTER CREDIT UNION**, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Sharon Lyons  
Notary Public - State of NEW JERSEY  
Commission expires: 09/01/2020

**SHARON LYONS**  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires September 1, 2020  
ID# 2399938

Document Prepared By: [Signature], Cenlar FSB, 425 Phillips Boulevard, Ewing, NJ, 08618, 1(800) 223-6527

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 407857218 BCU T121908-01:04:52 [C-2] RCNIL1



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'EXHIBIT A'

UNIT NUMBER 5340-3N IN BERWYN STATION CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; PARTS OF LOTS 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AMY 23, 2007 AS DOCUMENT NUMBER 0714322087 AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



\*401857218\*



\*D0039711038\*

Property of Cook County Clerk's Office