



UNOFFICIAL COPY



\*1922816011\*

Joc# 1922816011 Fee \$88.00

PHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/16/2019 10:19 AM PG: 1 OF 2

CITY OF CHICAGO



DEPARTMENT OF FINANCE

STATE)  
OF)  
ILLINOIS)

RELEASE OF LIEN  
IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

COUNTY) \*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*  
OF)  
COOK)

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by **RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT**, hereby releases it's Claim for Lien in the Amount of \$2,402.44 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-11326328 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

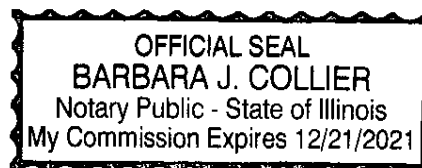
Commonly known as 1235 S Sawyer Ave.  
Chicago, Illinois  
Acct. No: 742495-607657

CITY OF CHICAGO  
A Municipal Corporation  
Randy Conner, Commissioner  
Department of Water Management

By: Patricia Verzoni  
Patricia Verzoni  
Department of Finance/Utility Billing & Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
August 5, 2019

Barbara J. Collier  
NOTARY PUBLIC



S Y  
P 2  
S —  
M X  
SC —  
E X  
INT AB

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## EXHIBIT "A"

**Account Number:** 742495-607657

**Legal:**

### LEGAL DESCRIPTION

LOTS 17, 18, 19, 20, 21 AND 22 IN BLOCK 1 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF CENTER LINE OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1235 S. SAWYER

P.I.N. # 16-23-207-011, 012, 013, 014, 015 AND 037 (Now Know As PIN: 16-23-207-042-0000)

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385