## QUIT CLAIM DEEDE CAL COPY Statutely (Niivoid) (Individual to individual)

| (Individual to individual)  CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.  | *1922817170*   |  |  |
|--|--|--|--|
|  | Doc# 1922817170 Fee \$88.00                            |  |  |
| THE GRANTOR(S) ARTUR BARTOSIK  | RHSP FEE:\$9.00 RPRF FEE: \$1.00                       |  |  |
|  | EDWARD H. HOODY  |  |  |
|  | COOK COUNTY RECORDER OF DEEDS                          |  |  |
|  | DATE: 08/16/2019 03:21 PM PG: 1 OF 3                   |  |  |
| Of the City ofChicagoCounty ofCook        Cook           State of  | · · · · · · · · · · · · · · · · · · ·                  |  |  |
| and other good and valuable considerationsNonein hand paid,  QUIT CLAIM(S)to:  |  |  |  |
| WOLFRAM AND MICHIGAN LLC   |  |  |  |
| C/AL   |  |  |  |
| 1845 S. MICHIGAN AVE., CHICAGO, IL 60616   |  |  |  |
| (Name and Address of Grant re)   |  |  |  |
| to have and to hold the premises unto the parties of the second part forever, not in tenancy in entirety, as joint tenants, all interest in the following described Real Estate, the real estate situated inCookCounty, Illinois, commonly known as: 1845 S. MICHIGAN AVE., CHICAGO, IL 60616 (street address) |  |  |  |
| legally described as:  | Above Space for Recorder's Use Only                    |  |  |
| UNIT #1909 & P-G08 TOGETHER WITH ITS UNDIVIDED PERCENTAGE ELEMENTS IN VUE 20 CONDOMINIUM, AS DELINATED AND DEFINED AS DOCUMENT NUMBER 0030215560, AS AMENDED FROM TITLE TO JONESS' ADDITION TO CHICAGO, IN SECTION 22, TOWNSHIP 39 NOR PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.                           | N 14E DECLARATION RECORDED TIME, IN BLOCK 3 IN WILLIAM |  |  |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exception L Permanent Real Estate Index Number(s): _17-22-307-106-1127 AND 17-  | -22-307-106-1252 <b>\$</b>                             |  |  |
| Address (es) of Real Estate: _1845 S. MICHIGAN AVE., CHICAGO, IL   | . 60616_ P <u>3</u>                                    |  |  |
| DATED this 87th day of AUS.  | <u>vst</u> ,2019 <b>S M</b> \(\chi\)                   |  |  |
| Please Artur Bartosik (SEAL)   | SC   |  |  |
| print or type name(s) below (SEAL) signature(s)  | (SEAL)NTAD   |  |  |

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I, undersigned, a Notary Public in and for said County, in the State State of Illinois, County of aforesaid, DO HEREBY CERTIFY that: \_\_\_\_ Artur Bartosik\_ personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing **IMPRESS** instrument, appeared before me this day in person and acknowledged that \_\_\_\_They\_\_\_\_ signed, SEAL sealed and delivered the said instrument as \_\_\_\_Their\_\_\_\_\_free and voluntary act, for the uses and HERE purposes therein set forth, including the release and waiver of the right of homestead. Exempt under provisions of Paragraph E Real Estate Transfer Tax Act. SEAL" OFFICIAL EWA MATECKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/23/2020 Given under my hand and official seal, this Commission expires *OTARY PUBLIC* This instrument was prepared by Mega Mortgage Services, 5150 W Belmont Ave, Chicago IJ. 30641 (Name and Address) SEND SUBSEQUENT (A. BILLS TO: MAIL TO: RECORDER'S OFFICE BOX NO. OR 2019\_ DATED this \_\_ day of REAL ESTATE TRANSFER TAX

| REAL ESTATE TRANSPER TAX |          | 16-Aug-2019 |  |
|--------------------------|----------|-------------|--|
|                          | CHICAGO: | 0.00        |  |
|                          | CTA;     | 0.00        |  |
|                          | TOTAL:   | 0.00 *      |  |
| 47.00.007.400.444        | - 1      |             |  |

17-22-307-106-1127 | 20190801662260 | 1-719-714-400

<sup>\*</sup> Total does not include any applicable penalty or interest due.

| REAL ESTATE | TRANSFER   | TAX       | 16-Aug-2019   |
|-------------|------------|-----------|---------------|
|             |            | COUNTY:   | 0.00          |
|             |            | ILLINOIS: | 0.00          |
|             |            | TOTAL:    | 0.00          |
| 17-22-30    | 7-106-1127 |           | 1,722,679,904 |

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## **UNOFFICIAL COPY**

State of Illinois ) SS County of 100 SS

## STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR(S), or his/her/their agent affirms that, to the best of his/her knowledge, the name of the Grantee shown on the Deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership or authorized to do business or acquire and hold title to real estate in Illinois, other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

 $\frac{08}{\text{Date}}$ 

Subscribed and Sworn to before me This day of a HUMLH, 2019.

Notary Public

"OFFICIAL SEAL"
EWA MATECKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/23/2020

THE GRANTEE(S), or his/her/their agent affirms and verifies that the name of the Grantee shown on the Deed or assignment of beneficial interest in a land truet is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership or authorized to do business or acquire and hold title to real estate in Illinois, other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

9 8 19 Date

Subscribed and Sworn to before me This Y day of ANOUT, 2019.

Notary Public

"OFFICIAL SEAL"
EWA MATECKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/23/2020

NOTE: Any person who knowingly submits false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Real Estate Transfer Tax Act.)