

# UNOFFICIAL COPY

**RELEASE DEED NO. 4279**



\*1923145074\*

Doc# 1923145074 Fee \$93.00

**Prepared By:**  
**Mike Casper, Loan Servicer**  
Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/19/2019 11:41 AM PG: 1 OF 2

**AFTER RECORDING SEND TO:**

Paul M. Zimmermann  
Linda S. Sosman  
543 S. Euclid Ave.  
Oak Park, IL 60304

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL ZIMMERMANN AND LINDA SOSMAN, HUSBAND AND WIFE, THE PROPERTY AT 543 S EUCLID AVE, OAK PARK, IL 60304, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 26<sup>TH</sup> Day of SEPTEMBER 2016 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1627946001 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:**

**LOT 27 AND THE NORTH 1 AND 30/100 FEET OF LOT 28 IN THE SUBDIVISION OF BLOCKS 2, 3, 6 AND 7 OF HUTCHINSON AND ROTHEMEL'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) ALSO BLOCKS 1, 6, 7, 12 AND 13 OF THE SUBDIVISION OF LOTS 1, 2 AND 3 IN THE PARTITION OF THE EAST 1/2 OF LOT 2 IN SAID SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real Estate Index Number: 16-18-200-029-0000  
Address(es) of Premises(es): 543 S EUCLID AVE, OAK PARK, IL 60304

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT AV  
D 8-640

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, CREDIT ADMINISTRATION, and its corporate seal to be hereto affixed, this 30<sup>TH</sup> Day of JULY 2019.

By: *Kristi Anderson*  
Kristi Anderson, Loan Operations Officer

Attest: *Melissa Gudino*  
Melissa Gudino VP Credit Administration

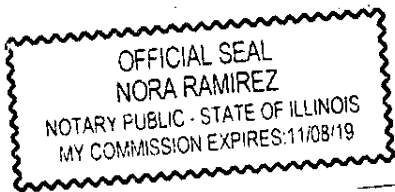
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MELISSA GUDINO, personally known to me to be the VICE PRESIDENT, CREDIT ADMINISTRATION, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, CREDIT ADMINISTRATION, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30th Day of July, 2019



*Nora Ramirez*  
NOTARY PUBLIC

Commission expires 11-8-19