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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/19/2019 02:07 PM PG: 1 OF 4

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Fogel Law Group, Attn: Megan Staples 904-770-4060
B. E-MAIL CONTACT AT FILER (optional) megan@fogellawgroup.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px;"> Fogel Law Group Attn: Megan Staples 2500 N. Military Trail Suite 200 Boca Raton, FL 33431 </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Destiny of Illinois, LLC					
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 6160 Shallowford Road, Suite 102			CITY Chattanooga	STATE TN	POSTAL CODE 37421
				COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
				COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Atlantic Capital Bank, N.A.					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 945 E. Paces Ferry Rd. N.E. 16th Floor			CITY Atlanta	STATE GA	POSTAL CODE 30326
				COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:
See Exhibit "A" and Exhibit "B", attached hereto and made a part hereof

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
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7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
SBA Loan No. 38983570-04

PREMIER TITLE

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EXHIBIT "A"

Legal Description

A TRACT OF LAND IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 333.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 12 ON THE WEST LINE OF SOUTH WHIPPLE STREET, WHICH IS A LINE DRAWN PARALLEL WITH AND 974.00 FEET EAST OF THE SAID WEST LINE OF THE NORTHWEST 1/4 OF SECTION 12; RUNNING THENCE SOUTH ALONG THE SAID WEST LINE OF SOUTH WHIPPLE STREET, A DISTANCE OF 414.07 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH AND 583.00 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 OF SECTION 12; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 412.31 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF THE CHICAGO RIVER AND INDIANA RAILROAD RIGHT-OF-WAY, DESCRIBED IN ARTICLE 2 OF THE "PHIPPS DECLARATION" RECORDED ON NOVEMBER 15, 1918 AS DOCUMENT 6421155; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE, A DISTANCE OF 227.16 FEET; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH AND 484.00 FEET EAST OF THE WEST LINE OF SAID QUARTER SECTION, A DISTANCE OF 200.85 FEET; THENCE EAST ALONG A LINE DRAWN PARALLEL WITH AND 333.00 FEET SOUTH OF THE SAID NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, A DISTANCE OF 490.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Exhibit "B"

RIDER TO FINANCING STATEMENT

This Financing Statement covers the following types and items of property ("Mortgaged Property"):

All property rights of any kind whatsoever, whether tangible or intangible, described in that certain mortgage of even date herewith from the Debtor (as Mortgagor), as identified hereinabove, in favor of the Secured Party (as Mortgagee), as identified hereinabove, encumbering those certain parcels of real estate situate in Cook County, Illinois, and legally described on **Exhibit "A"** attached hereto and made a part hereof (collectively, "Land") including, but not limited to, the following:

A. All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, attachments, appliances, whatsoever now or hereafter owned by the Debtor and located in, on, or used or intended to be used in connection with or with the use or operation of the Land, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, and replacements to any of the foregoing; and all of the right, title and interest of the Debtor in any such fixtures subject to a conditional sales contract, chattel mortgage or similar lien or claim together with the benefit of any deposits or payments now or hereafter made by the Debtor or on its behalf.

B. All easements, rights of way, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor, and the reversion and reversions, remainder and remainders, rents, issues, profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever, at law as well as in equity, of Debtor of, in and to the same, including, but not limited to all judgments, payments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Mortgaged Property or any part thereof under the power of eminent domain, the alteration of the grade of any street, or for any damage (whether caused by such taking or otherwise), to the Mortgaged Property or any part thereof, or to any appurtenance thereto, and all proceeds of any sales or other dispositions of the Mortgaged Property or any part thereof.

C. Any monies escrowed for taxes, insurance or other charges in any way belonging, relating or appertaining to any of the property herein described or any part thereof.

D. All rents, royalties, issues, profits, revenue, income and other benefits from the Mortgaged Property.

E. All right, title and interest of Debtor in and to any and all leases, subleases, guaranties of leases and subleases, permits, licenses, public and/or private approvals, contracts, franchises or certificates covering the property or any portion thereof, now or hereafter on or affecting the Mortgaged

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Property, together with all security therefor and all monies payable thereunder, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature.

F. All (i) fixtures affixed to or located on the Mortgaged Property and owned by Debtor; (ii) all materials delivered to the Land for the use and operation of any of the property herein described or for use in any construction being conducted thereon; (iii) contract rights, and benefits of Debtor relating to any of the property herein described, including, without limitation, agreements and contracts of sale, construction contracts, and all other contract rights associated with the Land; (iv) deposits, prepaid expenses, permits, licenses, surveys, architectural and engineering plans, drawings and specifications; (v) rights to insurance proceeds and prepaid insurance premiums, and the proceeds of any permanent loan commitment now existing or hereafter executed by Debtor; and (vi) proceeds, products, replacements, additions, substitutions, renewals and accessions of any of the foregoing.

G. All after-acquired property rights attached to or used in the operation of any property described herein or any part thereof.

The Land, together with any and all of the aforescribed additional rights, now or hereafter acquired by Debtor, has heretofore been referred to as the "Mortgaged Property."

**THE DEBTOR IS THE FEE SIMPLE OWNER OF THE MORTGAGED PROPERTY.
THIS DOCUMENT ALSO IS INTENDED TO BE A SECURITY AGREEMENT.**