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Doc# 1923149210 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/19/2019 03:08 PM PG: 1 OF 3

Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to: UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA 230 N. ELM STREET GREENSBORO, NC 27401 Attn: N/A

CORPORATION ASSIGNMENT OF MORTGAGE Branch/Source code 603 51222 Doc. ID Doc. ID# 26287481025582964 Commitment# 6030001

For value received, the undersigned, BAMK OF AMERICA, N.A., 4909 SAVARESE CIRCLE, TAMPA; FL 33634, hereby grants, assigns and transfers to:
UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA
230 N. ELM STREET, GREENSBORD, NC 27401

All its interest under that certain Mortgage dated 9/06/07, executed by: HIROYA NAKAMURA and ROSANNA Y 'NAKAMURA, HUSBAND AND WIFE, Mortgagor as per MORTGAGE recorded as Instrument to 0800354025 on 1/03/08 in Book N/A Page N/A of official records in the Courty Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 0727421020000 Original Mortgage \$40,400.00 1005 HOWARD DR, SCHAUMBURG, IL 0727421020000

(See attached Exhibit for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. and Control of the Co

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CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 51222 Doc. ID# 26287481025582964
Commitment# 6030001 Dated: 05/10/2018 BANK OF AMERICA. N.A MEADOR, ASSISTANT VICE PRESIDENT State of Florida County of Hillsborough The foregoing instrument was acknowledged before me this $\frac{10}{2018}$ day of $\frac{May}{N.A.}$. LO' & DAVIS-CROSS Notary Puo" State of Florida Commission 77 242273 bly comm. expires June 21, 2019

Florida)

Lori Davis-Cross

Notary Public-State of

lotary Public

(Signature

Personally Known or Produced Identification en.
Outhing Clarks Office Type of Identification Produced

Prepared by: ETHEL M. MEADOR 4909 SAVARESE CIRCLE TAMPA, FL 33634 Phone#: (800) 444-4302

1923149210 Page: 3 of 3

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Attn: N/A

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LOT 47 IN NANTUCKET COVE WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.