

UNOFFICIAL COPY

Doc#: 1923106000 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/19/2019 09:34 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



7114376874+47801+8024

Tax ID: 11-18-119-036-1014, 11-18-119-036-1314

Property Address:
800 ELGIN ROAD, NO.517
EVANSTON, IL 60201

This space for Recorder's use

MIN #: 100187500000433732

MERS Phone #: 1-888-679-6377

Case Nbr: 7114326874



140002267

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH HOME LOAN, LLC, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

Borrower(s): CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE OF THE TRUST AGREEMENT DATED MAY 3, 2010 AND KNOWN AS TRUST NUMBER 8002354812.

Date of Mortgage: 09/28/2011 Original Loan Amount: \$230,000.00

Recorded in COOK COUNTY, IL on: 10/20/2011, book N/A, page N/A and instrument number 1129333016

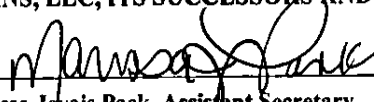
Property Legal Description:

UNIT 517 AND PARKING UNIT P-68 IN OPTIMA HORIZONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN OPTIMA HORIZONS AMENDED AND RESTATED RESUBDIVISION IN BLOCK 8 IN THE VILLAGE OF EVANSTON, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421734058, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PERMANENT INDEX NUMBERS: 11-18-119-036-1014 VOL. 0057 AND 11-18-119-036-1314 VOL. 0057 PROPERTY ADDRESS: 800 ELGIN ROAD, EVANSTON, ILLINOIS 60201.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
AUG 14 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS


By: 
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On AUG 14 2019, before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

TENISHA TORRENCE
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2440004
My Commission Expires 10/29/2023


Notary Public: New Jersey
My Commission Expires: 10/29/2023

Notary Public of Cook County Clerk's Office