

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1923108045 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/19/2019 10:23 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CHERYL L BUSSERT AS TRUSTEE OF THE CHERYL L BUSSERT DECLARATION OF TRUST DATED 03/12/2007** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/09/2015** and recorded on **10/16/2015**, in Book N/A at Page N/A, and/or as Document **1528956005** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

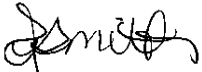
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-02-329-004-0000,15-02-329-011-0000,15-02-329-012-0000**

Property Address: **811 N 2ND AVE MAYWOOD, IL 60153**

Witness the due execution hereof by the owner of said mortgage on **08/15/2019**.


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Johnetta Smith  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **08/15/2019**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
**Telephone Nbr: 1-866-756-8747**

Loan No.: 1150811575  
MIN: **100531900000202520**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1150811575

## EXHIBIT A

**LOT 5, LOT 6, LOT 15 (EXCEPT THE PORTION THEREOF CONDEMNED BY COUNTY OF COOK IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER 257376 LOT 16 (EXCEPT THAT PORTION THEREOF CONDEMNED BY COUNTY OF COOK IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS IN CASE NUMBER B257376 ALL IN BLOCK 249 IN MAYWOOD, A SUBDIVISION OF PARTS OF SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office