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Doc#. 1923108003 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/19/2019 09:16 AM Pg: 1 of 2

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This Document Prepared By:

JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 24-27-201-025-0000

When Recorded Mail To:

FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **MARLENE GRAFEN AND ALAN B GRAFEN, WIFE AND HUSBAND**
Date of Mortgage: **OCTOBER 25, 2010**
Original Loan Amount: **\$177,781.00**
Property Address: **11951 S KEELER AVE, ALSIP, ILLINOIS 60803**

Recorded on **NOVEMBER 15, 2010** in **INSTRUMENT NO. 1031940142** of the official Records of **COOK COUNTY, State of ILLINOIS.**

LEGAL DESCRIPTION:

LOT 2 IN CARINA MANOR, BEING A SUBDIVISION OF THE WEST 3/4 OF LOT 9 IN BRAYTON FARMS, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assignment of Mortgage - MERS 10172017_416

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Wintrack #: 12280020



835094224114695

MIN #: 10008500000331815

MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
8-15-19
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS

By: Donna Stack **DONNA STACK**
(Signature) **ASSISTANT SECRETARY**

_____ [Space Below This Line for Acknowledgments] _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On this 15 day of August, in the year 2019, before me, Johana Lorenzano, a Notary Public, personally appeared Donna Stack, known or identified to me (or proved to me on the oath of) to be the **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS** that executed the above instrument or the person who executed the instrument on behalf of said company and acknowledged to me that such company executed the same.

(Seal) Johana Lorenzano
JOHANA LORENZANO, Notary Public

Commission expires:
06/01/2022

