

Recording Requested By:  
CITIZENS BANK

**UNOFFICIAL COPY**



\*1923245055\*

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS BANK WAY JCB215  
JOHNSTON, RI 02919

Doc# 1923245055 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/20/2019 01:09 PM PG: 1 OF 3



ND



satis



4517550043

**RELEASE OF MORTGAGE**

CITIZENS BANK #:4517550043 "SHAH" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ANILA SHAH A/K/A ANITA SHAH AND KANU S PATEL WIFE AND HUSBAND, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 07/17/2009 Recorded: 08/03/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0921508084, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-27-219-016-0000

Property Address: 12 COLONIAL COURT, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
P 3  
S N  
M 4  
SC 4  
E F  
INT 9/16  
D 2/1  
9-1-19

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2  
Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.  
On July 22nd, 2019



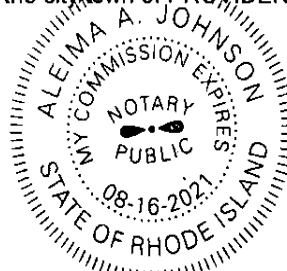
By: [Signature]  
Brent Thomas, Duly Authorized

STATE OF Rhode Island  
COUNTY OF PROVIDENCE

On July 22nd, 2019 before me, ALEIMA A JOHNSON, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared Brent Thomas, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,

[Signature]  
ALEIMA A JOHNSON  
Notary Expires: 08/16/2021 #761303



(This area for notarial seal)

Prepared By: Sheenadellava, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

SITUATED IN THE COUNTY COOK AND STATE OF ILLINOIS:

THAT PART OF LOT 2 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 2; THENCE NORTH 21 DEGREES 06 MINUTES 25 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 2, 52.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT; THENCE SOUTH 68 DEGREES 53 MINUTES 35 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 57.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 68 DEGREES 53 MINUTES 35 SECONDS WEST, 31.00 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 2; THENCE SOUTH 21 DEGREES 06 MINUTES 25 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT; 52.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 2; THENCE NORTH 68 DEGREES 53 MINUTES 35 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID LOT 31.00 FEET; THENCE NORTH 21 DEGREES 06 MINUTES 25 SECONDS WEST 52.00 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 06-27-219-016-0000  
KANU S. PATEL AND ANITA SHAH, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON OR IN JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY

12 COLONIAL COURT, STREAMWOOD IL 60107  
Loan Reference Number : |11741634/CBRIPD  
First American Order No: 40536131  
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

