

Recording Requested By:
CITIZENS BANK

UNOFFICIAL COPY



1923245059

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919

Doc# 1923245059 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/20/2019 01:25 PM PG: 1 OF 3



ND



satis



4517400246

RELEASE OF MORTGAGE

CITIZENS BANK #4517400246 "SHEPHERD" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JESSICA T SHEPHERD A SINGLE PERSON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04/18/2008 Recorded: 05/12/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0813336144, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-105-040-1133

Property Address: 1210 CHICAGO AVENUE APARTMENT 403, EVANSTON, IL 60602

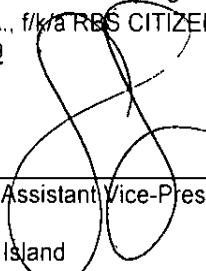
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
S M
M 4
SC 4
E M
INT gmc
D 8-1-19

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RELEASE OF MORTGAGE Page 2 of 2
Citizens Bank, N.A., f/w/a TRS CITIZENS, N.A.
On July 19th, 2019



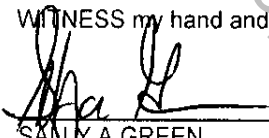
By: 

GLENN GODING, Assistant Vice-President

STATE OF Rhode Island
COUNTY OF PROVIDENCE

On July 19th, 2019 before me, SALLY A GREEN, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared GLENN GODING, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,

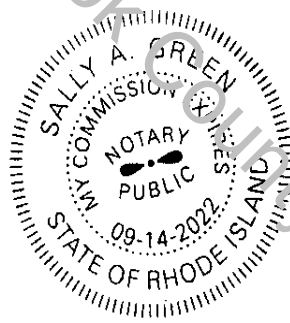


SALLY A GREEN

Notary Expires: 09/14/2022 #763071

(This area for notarial seal)

Prepared By: Sally Green, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680



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EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 1210 CHICAGO AVE APT 403; EVANSTON, IL 60202-6514 CURRENTLY OWNED BY JESSICA T SHEPHERD HAVING A TAX IDENTIFICATION NUMBER OF 11-19-105-040-1133.

11-19-105-010-1133

1210 CHICAGO AVE APT 403; EVANSTON, IL 60202-6514

|10421643 / CBR/03

36910608/f

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office